| ORDER FOR SUPPLIES OR SERVICES | | | | | | | | PAGE 1 OF4 | | | | |
|---|---|---|------------------------------|----------------------|---------------------------------|---|---|---|-----------------------------|---|-------------------|----------------------|
| CONTRACT/PURCH ORDER/AGREEMENT NO. 2. DELIVERY ORDER/CALL NO. SPE7MC-15-M-5255 | | | | | | 3. DATE OF ORDE (YYYYMMMDD) 2015 APR | | 4. REQUISITION/PURCH REQUEST NO. 0057473063 | | | 5. PRIORITY | |
| DLA LAND AND MARITIME MARITIME HARDWARE/ELECTRICAL P O BOX 3990 COLUMBUS OH 43218-3990 USA Local Address Both Pagicia PMCMVKD Tel: 614 602 0748 Fey: 614 603 4551 | | | | | DLA MAR P O COL USA | 7. ADMINISTERED BY (If other than 6) CODE SPE7MC DLA LAND AND MARITIME MARITIME HARDWARE/ELECTRICAL P O BOX 3990 COLUMBUS OH 43218-3990 USA Criticality: B PAS: None | | | | 8. DELIVERY FOB DESTINATION X OTHER (See Schedule if other) | | |
| | RACTO | | ard.FMSE2@dia.mii | CODE 8 | 1982 | F | ACILITY | | 10. DELIVER TO F | | NT BY (Date) | 11. X IF BUSINESS IS |
| HYDRO-AIRE, INC. DBA NAME 3000 WINONA AVE AND RURBANK CA 91504-2540 | | | | | | | | 135 DAYS ADO 12. DISCOUNT TERMS Net 30 days | | SMALL SMALL DISAD- VANTAGED WOMEN-OWNED | | |
| ADDRES | S USA | | | | | | | 13. MAIL INVOICES TO THE ADDRESS IN See Block 15 | | | N BLOCK | |
| 14. SHIP TO CODE 15 SEE SCHEDULE, DO NOT SHIP TO ADDRESSES ON THIS PAGE | | | | | DE BS P CO | DEF FIN AND ACCOUNTING SVC BSM P O BOX 182317 COLUMBUS OH 43218-2317 USA | | | | MARK ALL PACKAGES AND PAPERS WITH IDENTIFICATION NUMBERS IN BLOCKS 1 AND 2. | | |
| 16. | DELIVE CALL | RY/ | This delivery order/ca | II is issued on a | another Government | | | th and sub | ject to terms and co | nditions o | of above numb | pered contract. |
| TYPE OF ORDER | PURCH | Reference your Offer/Quote dated 2015 MAR 09 furnish the following on terms specified herein. | | | | | | | | | | |
| | | ME OF CONTRACTOR SIGNATURE TYPED NAME AND TITLE x is marked, supplier must sign Acceptance and return the following number of copies: | | | | | | DATE SIGNED (YYYYMMMDD) | | | | |
| | 17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE BX: 97X4930 5CBX 001 2620 S33189 \$1570.00 | | | | | | | | | | | |
| 18. ITEN | I NO. | | 19. SCHI | EDULE OF SUI | PPLIES/SERVICES | | | | . QUANTITY ED/ ACCEPTED* | 21UNIT | 22. UNIT PRICE | 23. AMOUNT |
| Award sent EDI, Do not duplicate shipment | | | | | ent | | 157.00 | 0 | | | | |
| * If quantity accepted by the Government is same as quantity ordered, indicate by X. 24. UNITED STATES OF AMERICA Michele Davis | | | | | | CA | M | lle c | A7. | 25 | . TOTAL | |
| | ent, enter ordered | | uantity accepted below rcle. | michele BY: PMCMI | e.davis@dla.mil JB3 | | • • | | IG/ORDERING OFFI | DII | FFERENCES | |
| 27a. QUANTITY IN COLUMN 20 HAS BEEN INSPECTED RECEIVED ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED: b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | . DATE (YYYYMMMDD) | d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | 2 | 28. SHIP. NO. | 29. D.O. | VOUCHER NO. | 3 | 0. INITIALS | | |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS | | | | | + | PARTIAL FINAL | 32. PAID BY 33. AMOUNT VER | | | ERIFIED CORRECT FOR | | |
| | | | | | 3 | 1. PAYMENT | | | 3 | 4. CHECK NU | MBER | |
| a. DATE (YYYYMMMDD) b. SIGNATURE AND TITLE OF CERTIFYING OFFICER | | | | | COMPLETE PARTIAL FINAL | 35. BILL OF LADING NO. | | | DING NO. | | | |
| 37. RECI | EIVED | /ED 38. RECEIVED BY (Print) 39. DATE RECEIVED (YYYYMMMDD) | | | |). TOTAL CON- TAINERS | 41. S/R ACCOUNT NUMBER 42. S/R VOUCHE | | | IER NO. | | |

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED: | PAGE 2 OF 4 PAGES |
|--------------------|--|-------------------|
| | SPE7MC-15-M-5255 | |
| | | |
| | | |
| | | |

THE PURCHASE ORDER CLAUSES ARE APPLICABLE AS INDICATED IN THE REVISION OF THE DLA MASTER SOLICITATION FOR EPROCUREMENT AUTOMATED SIMPLIFIED ACQUISITIONS IN EFFECT ON THE AWARD DATE. ALL REVISIONS OF THE DLA MASTER SOLICITATION FOR EPROCUREMENT AUTOMATED SIMPLIFIED ACQUISITIONS CAN BE FOUND ON THE WEB AT: http://www.dla.mil/Acquisition/Pages/Automaster EProcurement.aspx

This is a First Destination Transportation (FDT) program award. If this award is for FMS or has an APO/FPO ship-to address, these instructions do not apply and normal procedures should be followed.

52.232-39 - Unenforceability of Unauthorized Obligations (JUL 2013) (FAR)

52.247-9059 - F.O.B. Origin, Government Arranged Transportation (OCT 2013) DLAD Hydro-Aire, Inc Burbank, CA

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED: SPE7MC-15-M-5255

PAGE 3 OF 4 PAGES

SECTION B

SUPPLIES/SERVICES: 4310-01-598-2453

ITEM DESCRIPTION:

LOCK, VALVE SPRING R

NO DATA IS AVAILABLE. THE ALTERNATE OFFEROR IS REQUIRED TO PROVIDE A COMPLETE DATA PACKAGE INCLUDING DATA FOR THE APPROVED AND ALTERNATE PART FOR EVALUATION.

HYDRO-AIRE, INC. DBA 81982 P/N 37-51124

ITEM NO. SUPPLIES/SERVICES QUANTITY

UNIT UNIT PRICE AMOUNT

0001

4310-01-598-2453 157.000

EΑ

LOCK, VALVE SPRING

PRICING TERMS: Firm Fixed Price

OTY VARIANCE: PLUS 0% MINUS 0%

INSPECTION POINT: DESTINATION

ACCEPTANCE POINT: DESTINATION

FOB: ORIGIN DELIVERY DATE: 2015 SEP 03

PREP FOR DELIVERY:

PKGING DATA - MIL-STD-2073-1D, 15 DEC 1999 QUP:020 PRES MTHD:10 CLNG/DRY:1 PRESV MAT:00 WRAP MAT:EA CUSH/DUNN MAT:JC CUSH/DUNN THKNESS:X

UNIT CONT:D3 OPI:O

INTRMDTE CONT: DO INTRMDTE CONT QTY: AAA

PACK CODE:U

MARKING SHALL BE IN ACCORDANCE WITH MIL-STD-129.

SPECIAL MARKING CODE:00 -

PALLETIZATION SHALL BE IN ACCORDANCE WITH MD00100452 REV B DATED JULY 01, 2008

PARCEL POST ADDRESS:

W25G1U

W1BG DLA DISTRIBUTION

DDSP NEW CUMBERLAND FACILITY

2001 NORMANDY DRIVE DOOR 113 TO 134

CONTINUED ON NEXT PAGE

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED: | PAGE 4 OF 4 PAGES |
|--------------------|--|-------------------|
| | SPE7MC-15-M-5255 | |

SECTION B

SUPPLY/SERVICE: 4310-01-598-2453 CONT'D

NEW CUMBERLAND PA 17070-5002

US

FOR TRANSPORTATION ASSISTANCE SEE DLAD 52.247-9034. FOR FIRST DESTINATION TRANSPORTATION (FDT) AWARDS SEE DLAD 52.247-9059 AND

CONTRACT INSTRUCTIONS INSTEAD.

FREIGHT SHIPPING ADDRESS:

W25G1U
W1BG DLA DISTRIBUTION
DDSP NEW CUMBERLAND FACILITY
2001 NORMANDY DRIVE DOOR 113 TO 134
NEW CUMBERLAND PA 17070-5002

GOVT USE

| | | | External | External | External | Customer RDD/ |
|------|------------|------|----------|----------|----------|----------------|
| ITEM | PR | PRLI | PR | PRLI | Material | Need Ship Date |
| 0001 | 0057473063 | 0001 | N/A | N/A | N/A | N/A |
