| ORDER FOR SUPPLIES OR SERVICES | | | | | | | | | PAGE 1 OF4 | | | |
|---|--|--|-------------------------------------|-------------------|----------------------------------|---|--|--|---------------------------------------|--|---|----------------|
| CONTRACT/PURCH ORDER/AGREEMENT NO. 2. DELIVERY ORDER/CALL NO. SPE5E8-15-M-2799 | | | | | 3. DATE OF ORDE (YYYYMMMDD) | | 4. REQUISITION/PURCH REQUEST NO. 0057699187 | | 5. PRIORITY DO-C9 | | | |
| 6. ISSUED BY CODE SPE5E8 7. DLA TROOP SUPPORT HARDWARE (ACQ I-2) 700 ROBBINS AVENUE PHILADELPHIA PA 19111 USA | | | | | DLA HAR 700 PHIL USA | 7. ADMINISTERED BY (If other than 6) CODE SPE5E8 DLA TROOP SUPPORT HARDWARE (ACQ I-2) 700 ROBBINS AVENUE PHILADELPHIA PA 19111 USA | | | | 8. DELIVERY FOB DESTINATION X OTHER (See Schedule if | | |
| Email: I | KATHLEEN | .LEUZZI | | | | | Criticality: C PAS: None | | | NT BY (Date) | other) 11. X IF BUSINESS IS | |
| 9. CONTRACTOR CODE 81982 HYDRO-AIRE, INC. DBA NAME 3000 WINONA AVE | | | | | | , | ACIENT | (YYYYMMMDD) 165 DAYS ADO 12. DISCOUNT TERMS Net 30 days | | | SMALL SMALL DISAD- VANTAGED WOMEN-OWNED | |
| AND BURBANK CA 91504-2540 USA | | | | | | | 13. MAIL INVOICES TO THE ADDRESS IN BLOCK See Block 15 | | | N BLOCK | | |
| 14. SHIP TO CODE 15 SEE SCHEDULE, DO NOT SHIP TO ADDRESSES ON THIS PAGE | | | | | | DI BS P CO | DEF FIN AND ACCOUNTING SVC BSM P O BOX 182317 COLUMBUS OH 43218-2317 USA | | | | MARK ALL PACKAGES AND PAPERS WITH IDENTIFICATION NUMBERS IN BLOCKS 1 AND 2. | |
| 16. | DELIVE CALL | RY/ | This delivery order/ca | ll is issued on a | nother Government | agenc | y or in accordance wi | th and sub | ject to terms and co | nditions o | of above numb | ered contract. |
| TYPE OF ORDER | PURCH | Reference your Offer/Quote dated 2015 MAR 20 furnish the following on terms specified herein. | | | | | | | • | | | |
| If th | | E OF CONTRACTOR SIGNATURE TYPED NAME AND TITLE is marked, supplier must sign Acceptance and return the following number of copies: | | | | | | | DATE SIGNED (YYYYMMMDD) | | | |
| | 17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE BX: 97X4930 5CBX 001 2620 S33189 \$630.00 | | | | | | | | | | | |
| 18. ITE | M NO. | | 19. SCH | EDULE OF SUI | PPLIES/SERVICES | | | | . QUANTITY ED/ ACCEPTED* | 21UNIT | 22. UNIT PRICE | 23. AMOUNT |
| Award sent EDI, Do not duplicate shipment | | | | | | 30.000 | | | | | | |
| | | | the Government is d, indicate by X. | | STATES OF AMERIC RACHTMAN | CA | Lton | . Ind | chtman | 25 26 | . TOTAL | |
| If different, enter actual quantity accepted below quantity ordered and encircle. BY: PHPHAB3 | | | | | | A.MIL | - | · | IG/ORDERING OFFI | DI | FFERENCES | |
| 27a. QUANTITY IN COLUMN 20 HAS BEEN INSPECTED RECEIVED THE CONTRACT EXCEPT AS NOTED: b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE c. DATE | | | | | | . DATE (YYYYMMMDD) | d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | | 28. SHIP. NO. 29. D.O. VOUCHER NO. 30. INITIALS | | | | | |
| 6. MAILING ADDRESS OF AUTHORIZED GOVERNIMENT REPRESENTATIVE | | | | | | 1 | o. Shir. No. | 29. D.O. VOUCHER NO. 30. INITIALS | | | | |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS | | | | | | | PARTIAL FINAL | 32. PAID BY 33. AMOUNT VER | | | ERIFIED CORRECT FOR | |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT. | | | | | 3 | 1. PAYMENT COMPLETE | 34. CHECK NUMBER | | | MBER | | |
| a. DATE (YYYYMMMDD) b. SIGNATURE AND TITLE OF CERTIFYING OFFICER | | | | | PARTIAL FINAL | 35. BILL OF LADING | | | DING NO. | | | |
| 37. REC AT | EIVED | D 38. RECEIVED BY (Print) 39. DATE RECEIVED (YYYYMMMDD) | | | | |). TOTAL CON- TAINERS | 41. S/R A | 41. S/R ACCOUNT NUMBER 42. S/R VOUCHE | | | IER NO. |

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED: | PAGE 2 OF 4 PAGES |
|-----------------------------|---|-------------------|
| | SPE5E8-15-M-2799 | |
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| NOTE: | | |
| | AND ADDITIONAL AS INDICATED IN THE DIA MAGTED COLLECTION FOR I | IDD COUDENEUM |
| AUTOMATED SIMPLIFIED ACQUIS | ARE APPLICABLE AS INDICATED IN THE DLA MASTER SOLICITATION FOR E SITIONS (PART 13) REVISION 26 (MARCH 3, 2015) WHICH CAN BE FOUND | ON THE WEB AT |
| http://www.dla.mil/Acquisit | tion/Documents/EProcurement_DLA_Automated_Master_Solicitation_REV | 726_MAR2015.docx |
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| | CONTINUED ON NE | XT PAGE |

SECTION B

SUPPLIES/SERVICES: 5331-00-800-6957

ITEM DESCRIPTION:

PACKING, PREFORMED /O RING/ SYNTHETIC RUBBER NO ASBESTOS AS DEFINED IN FED-STD-313 IS PERMITTED IN THIS ITEM TYPE I 180 MONTHS (15 YEAR) SHELF LIFE ITEM:

MATERIAL FURNISHED UNDER THIS CONTRACT/ORDER SHALL HAVE AT LEAST 85% OF THE SHELF LIFE REMAINING AT TIME OF DELIVERY. SHELF LIFE MARKINGS (CURE AND EXPIRATION DATES) SHALL BE IN ACCORDANCE WITH MIL-STD-129, LATEST REVISION, AND SHALL BE SHOWN IN CALENDAR QUARTER AND YEAR. EXPIRATION DATE SHALL BE 15 YEARS FROM CURE DATE.

FEDERAL SUPPLY CLASSIFICATIONS 5330/5331 CONTAIN NATIONAL STOCK NUMBERS THAT MAY DETERIORATE WHEN EXPOSED TO ULTRAVIOLET (UV) RAYS. THE CONTRACTUAL END ITEM SHALL BE PACKAGED AND SEALED IN A MEDIUM DUTY, WATERPROOF, GREASEPROOF, OPAQUE BAG IN ACCORDANCE WITH MIL-DTL-117, TYPE II, CLASS C, STYLE 1.

THIS REQUIREMENT APPLIES TO DIRECT VENDOR DELIVERY (DVD), FOREIGN MILITARY SALES (FMS) AND STOCK SHIPMENTS.

NO DATA IS AVAILABLE FOR USE IN EVALUATION. THE OFFEROR IS REQUIRED TO PROVIDE A COMPLETE DATA PACKAGE INCLUDING DATA FOR THE APPROVED AND ALTERNATE PART FOR EVALUATION.

HYDRO-AIRE, INC. DBA 81982 P/N GS101P8

ITEM NO. SUPPLIES/SERVICES QUANTITY 0001

UNIT UNIT PRICE

AMOUNT

5331-00-800-6957 30.000

O-RING

PRICING TERMS: Firm Fixed Price

QTY VARIANCE: PLUS 0% MINUS 0%

INSPECTION POINT: DESTINATION

ACCEPTANCE POINT: DESTINATION

FOB: ORIGIN DELIVERY DATE: 2015 SEP 21

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED: SPE5E8-15-M-2799

PAGE 4 OF 4 PAGES

SECTION B

SUPPLY/SERVICE: 5331-00-800-6957 CONT'D

PREP FOR DELIVERY:

PKGING DATA - MIL-STD-2073-1D, 15 DEC 1999
QUP:001 PRES MTHD:33 CLNG/DRY:X PRESV MAT:00
WRAP MAT:00 CUSH/DUNN MAT:XX CUSH/DUNN THKNESS:X
UNIT CONT:BV OPI:M
INTRMDTE CONT:XX INTRMDTE CONT QTY:XXX
PACK CODE:U
MARKING SHALL BE IN ACCORDANCE WITH MIL-STD-129.
SPECIAL MARKING CODE:32 -

PARCEL POST ADDRESS:

W62G2T W1BG DLA DISTRIBUTION 25600 S CHRISMAN ROAD REC WHSE 57 TRACY CA 95304-5000

FOR TRANSPORTATION ASSISTANCE SEE DLAD 52.247-9034. FOR FIRST DESTINATION TRANSPORTATION (FDT) AWARDS SEE DLAD 52.247-9059 AND CONTRACT INSTRUCTIONS INSTEAD.

FREIGHT SHIPPING ADDRESS:

W62G2T W1BG DLA DISTRIBUTION 25600 S CHRISMAN ROAD REC WHSE 57 TRACY CA 95304-5000

GOVT USE

| | | | External | External | External | Customer RDD/ |
|------|------------|------|----------|----------|----------|----------------|
| ITEM | PR | PRLI | PR | PRLI | Material | Need Ship Date |
| 0001 | 0057699187 | 0001 | N/A | N/A | N/A | N/A |
