| ORDER FOR SUPPLIES OR SERVICES | | | | | | | | | | | | | PAGE 1 OF 4 |
|---|---|--|----------------------|-----------|---|----------|--|-------------------------------------|------------------------|-------------------------------|---------------------|----------------------|-------------------------------|
| 1. CONTRACT/PURCH ORDER/AGREEMENT NO. 2. DELIVERY ORDER/CALL NO. | | | | | 3. DATE OF ORDER/CALL | | | 4. REQUISITION/PURCH REQUEST NO. | | | 5. PRIORITY | | |
| SPE7MC-14-V-5608 | | | | | | | (YYYYMMMDD) 2014 AUG 28 | | 0053552069 | | | DO-A1 | |
| | | | | | | | 7. ADMINISTERED BY (If other than 6) CODE SPE7MC | | | | | С | 8. DELIVERY FOB |
| MARITIME HARDWARE/ELECTRICAL | | | | | | | DLA LAND AND MARITIME MARITIME HARDWARE/ELECTRICAL | | | | | | DESTINATION |
| P 0 BOX 3990 COLUMBUS OH 43218-3990 | | | | | | POE | P O BOX 3990 COLUMBUS OH 43218-3990 | | | | | | X OTHER |
| Local Admin: Chainna Boss BMCMCCE Tol: 614 602 2016 Fav: 614 602 1670 | | | | | | | USA Criticality: C PAS: None | | | | | | (See Schedule if other) |
| 9. CONTRACTOR CODE 81982 | | | | | | | FACILITY | | | LIVER 1 | О ГОВ Р | 11. X IF BUSINESS IS | |
| 0002 [1.112 | | | | | | | | | | — (YYYYMMMDD) 200 DAYS ADO | | | SMALL |
| HYDRO-AIRE, INC. DBA 3000 WINONA AVE | | | | | | | | | | 12. DISCOUNT TERMS | | | SMALL DISAD- VANTAGED |
| AND BURBANK CA 91504-2540 | | | | | | | | Net 30 days | | | | WOMEN-OWNED | |
| ADDRESS USA | | | | | | | | 13. MAIL INVOICES TO THE ADDRESS IN | | | | N BLOCK | |
| | | | | | | | | See Block 15 | | | | | |
| 14. SHIP | то | | | CODE | | | 15. PAYMENT WILL BE MADE BY | | | CODE SL4701 | | | MARK ALL |
| | | | | | | | DEF FIN AND ACCOUNTING SVC BSM | | | | | | PACKAGES AND PAPERS WITH |
| SEE SCHEDULE, DO NOT SHIP TO ADDRESSES ON THIS PAGE P O BOX 369 | | | | | | | | | | IDENTIFICATION | | | |
| | | | | | | | COLUMBUS OH 43236-9031 | | | | | | NUMBERS IN BLOCKS 1 AND 2. |
| 16. DELIVERY/ This delivery order/call is issued on another Government agency or in accordance with and subject to terms and conditions of above number | | | | | | | | | | | arad contract | | |
| TYPE | CALL | This delivery order/call is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered | | | | | | | | | | | |
| OF | PURCH | RCHASE X Reference your Offer/Quote dated 2014 JUN 04, furnish the following of the contractor before the con | | | | | | | | | <u> </u> | | |
| ORDER ACCEPTANCE. THE CONTRACTOR HEREBY ACCEPTS THE OFFER REPRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PREVIOUSLY FROM BEEN OR IS NOW MODIFIED, SUBJECT TO ALL OF THE TERMS AND CONDITIONS SET FORTH, AND AGREES TO PERFORM THE SAME. | | | | | | | | | | | PREVIOUSLY HAVE | | |
| | | | | | | | | | | | | | |
| | NAME OF CONTRACTOR SIGNATURE TYPED NAME AND TITLE | | | | | | | | | | DATE SIGNED | | |
| If this box is marked, supplier must sign Acceptance and return the following number of | | | | | | r of cop | ies: | | | | | | (YYYYMMMDD) |
| | | | APPROPRIATION DATA/I | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | | | | | | | | | | | | | |
| BX: 9 | BX: 97X4930 5CBX 001 2620 S33189 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 18. ITEN | ı no. | 19. SCHEDULE OF SUPPLIES/SERVICES | | | | | | 20. QUA ORDE ACCEP | RED/ | 21. UNIT | 22. U | INIT PRICE | 23. AMOUNT |
| | | THE PURCHASE ORDER CLAUSES ARE APPLICABLE AS ITHE DLA MASTER SOLICITATION FOR EPROCUREMENT SIMPLIFIED ACQUISITIONS (PART 13) REVISION 24 (AUGUMHICH CAN BE FOUND ON THE WEB AT http://www.dla.mi | | | | | | | | | | | |
| | | | | | | | | 21 | | | | | |
| | | | | | | | | | | | | | |
| | | Documents/ | | | | | quisition/ | | | | | | |
| | | EProcurement_DLA_Automated_Master_Solicitation_REV24_ | | | | | AUG2014.docx | | | | | | |
| | | Award sent EDI, Do not duplicate shipment | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | 24 HAUTED | STATES OF AMERIC | ٠, | | | | | | | |
| * If quantity accepted by the Government is same as quantity ordered, indicate by X. 24. UNITED STATES OF AMERICA Marsha Peters | | | | | | | Marsin S. Pelen | | | | | 25. TOTAL 26. | |
| If different, enter actual quantity accepted below quantity ordered and encircle. Marsha.Peters@dla.mil BY: PMCMDD0 | | | | | | | CONTRACTING/ORDERING OFFICER | | | | | | |
| | | | LUMN 20 HAS BEEN | DI. PMCN | טטטוי | | | NIRACIIN | IG/ORDI | ERING C | FFICER | | |
| | PECTE | _ | DECEMED ACC | | CONFORMS TO EXCEPT AS NOTED | | | | | | | | |
| | | | THORIZED GOVERNMEN | | c. DATE d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATION | | | | | | | | |
| STEEL | | | | | | | (YYYYMMMDD) | | | | | THE RESERVENCE | |
| | | | | | | | | | | | | | |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | | 8. SHIP. NO. | 29. D.O. VOUCHER NO. 30. INITIALS | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | PARTIAL | 32. PAID BY 33. AMOUNT VE | | | ERIFIED CORRECT FOR | | |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS | | | | | | | FINAL | | | | | | |
| | | | | | | 31 | . PAYMENT | 34. CHECK NUM | | | MBER | | |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT. | | | | | | | COMPLETE | | | | | | |
| a. DATE (YYYYM) | | b. SIGNATURE AND TITLE OF CERTIFYING OFFICER | | | | | PARTIAL 35. BILL OF I | | | 35. BILL OF LA | DING NO. | | |
| | | | | | | | FINAL | | | | | | |
| 37. RECI | EIVED | 38. R | ECEIVED BY (Print) | | 39. DATE RECEIV | | . TOTAL CON- TAINERS | 41. S/R A | 41. S/R ACCOUNT NUMBER | | | 42. S/R VOUCHER NO. | |
| (········ | | | | | | | MILIO | | | | | | |

| 4

This is a First Destination Transportation (FDT) program award. If this award is for FMS or has an APO/FPO ship-to address, these instructions do not apply and normal procedures should be followed.

- 1. CONUS AWARDEES SHIPPING TO ALL LOCATIONS: Transportation requirements for FDT awards are located in DLAD clauses 52.247-9059 F.o.b. Origin, Government Arranged Transportation and 52.247-9058, First Destination Transportation (FDT) Program Shipments Originating Outside the contiquous United States (OCONUS).
- 2. OCONUS AWARDEE SHIPPING TO CONUS DESTINATION: If awardee is outside the continental United States (OCONUS) and is shipping to a location in the continental United States (CONUS), transportation requirements are located in DLAD clauses 52.247-9058, First Destination Transportation (FDT) Program Shipments Originating Outside the contiguous United States (OCONUS) and 52.247-9059 F.O.B. Origin, Government Arranged Transportation.
- 3. OCONUS AWARDEE SHIPPING TO OCONUS LOCATION: If awardee is outside the continental United States (OCONUS) and is shipping to a location outside the continental United States (OCONUS), contact the Transportation Office at delivery@dla.mil with "FDT OCONUS Shipment" in the subject line for instructions. Transportation requirements are located in DLAD clauses 52.247-9058, First Destination Transportation (FDT) Program Shipments Originating Outside the contiguous United States (OCONUS) and 52.247-9059 F.O.B. Origin, Government Arranged Transportation.
- 4. OCONUS AWARDEE WITH INSPECTION AND ACCEPTANCE AT ORIGIN: If awardee is outside the continental United States (OCONUS) and Inspection and Acceptance are at Origin, normal DCMA transportation procedures should be followed and paragraphs $1,\ 2$ and 3 above do not apply.

CONTINUATION SHEET

ORDER NUMBER / CALL NUMBER SPE7MC-14-V-5608

Page of Pages 3 | 4

SECTION B

PR: 0053552069 SUPPLIES/SERVICES:

4820000700168

PARTS KIT, VALVE

PARTS KIT, VALVE.

E/I P-3 AIRCRAFT.

DLAD 52.246-9003, MEASURING AND TEST EQUIPMENT, APPLIES.

NO DATA IS AVAILABLE. THE ALTERNATE OFFEROR IS REQUIRED TO PROVIDE A COMPLETE DATA PACKAGE INCLUDING DATA FOR THE APPROVED AND ALTERNATE PART FOR EVALUATION.

"PRESERVATION & PACKAGING SHALL BE I/A/W THE LATEST REVISION OF MILITARY SPECIFICATION MIL-STD-2073-1 APPENDIX D, FOR PACKAGING OF "KITS".

HYDRO-AIRE, INC. DBA 81982 P/N 35-055901D

<u>CLIN PR PRLI UI QUANTITY UNIT PRICE CURRENCY TOTAL PRICE</u> 0001 0053552069 0001 EA 21.000

NSN/MATERIAL:4820000700168

QTY VARIANCE: PLUS 00.00% MINUS 00.00%

INSPECTION POINT: DESTINATION
ACCEPTANCE POINT: DESTINATION

PREP FOR DELIVERY:
PKGING DATA-OUP:001

SHALL BE PACKAGED STANDARD COMMERCIAL IN ACCORDANCE WITH ASTM D 3951.

Markings Paragraph

When ASTM D3951, Commercial Packaging is specified, the following apply:
•,,All Section "D" Packaging and Marking Clauses take precedence over
ASTM D3951.

- •,,In addition to requirements in MIL-STD-129, when Commercial Packaging is used, the Method of Preservation for all MIL-STD-129 marking and labeling shall be "CP" Commercial Pack.
- ullet ,,The Unit of Issue (U/I) and Quantity per Unit Pack (QUP) as specified in the contract take precedence over QUP in ASTM D3951.

"PRESERVATION & PACKAGING SHALL BE I/A/W THE LATEST REVISION OF MILITARY SPECIFICATION MIL-STD-2073-1 APPENDIX D,

CONTINUED ON NEXT PAGE

CONTINUATION SHEET ORDER NUMBER / CALL NUMBER Page of Pages

SPE7MC-14-V-5608 4 | 4

SECTION B

CLIN: 0001 PR: 0053552069 PRLI: 0001 CONT'D

FOR PACKAGING OF "KITS".

DELIVER FOB: ORIGIN DELIVER BY: 2015 MAR 16

PARCEL POST ADDRESS:

W25G1U
W1BG DLA DISTRIBUTION
DDSP NEW CUMBERLAND FACILITY
2001 NORMANDY DRIVE DOOR 113 TO 134
NEW CUMBERLAND PA 17070-5002
US

FOR TRANSPORTATION ASSISTANCE SEE DLAD 52.247-9034. FOR FIRST DESTINATION TRANSPORTATION (FDT) AWARDS SEE DLAD 52.247-9059 AND CONTRACT INSTRUCTIONS INSTEAD.

FREIGHT SHIPPING ADDRESS:

W25G1U
W1BG DLA DISTRIBUTION
DDSP NEW CUMBERLAND FACILITY
2001 NORMANDY DRIVE DOOR 113 TO 134
NEW CUMBERLAND PA 17070-5002
US