| ORDER FOR SUPPLIES OR SERVICES   |   |  |   |          |  |  |  |   |  |                  |                            |   | PAGE 1 OF 4   |  |
|--|---|--|---|----------|--|--|--|---|--|------------------|----------------------------|---|---|--|
| CONTRACT/PURCH ORDER/AGREEMENT NO.     SPE7M9-15-V-5872     CONTRACT/PURCH ORDER/AGREEMENT NO.     CONTRACT/PURCH ORDER/AGREEMENT |   |  |   |          |  | 3. DATE OF ORDER/CALL (YYYYMMMDD) 2015 SEP 09 4. REQUISITION 006008191 |  |   |  |                  | HREQUEST NO.               | 5. PRIORITY DO-A1                       |   |  |
| DLA LAND AND MARITIME<br>ELECTRONIS DIV  |   |  |   |          |  |  | 7. ADMINISTERED BY (If other than 6) CODE SPE7M9  DLA LAND AND MARITIME ELECTRONIS DIV PO BOX 3990  COLUMBUS OH 43218-3990  USA Criticality: C PAS: None |   |  |                  |                            |   | 8. DELIVERY FOB DESTINATION X OTHER (See Schedule if other)                 |  |
| 9. CONTRACTOR CODE 81982   |   |  |   |          |  |  | ACILITY  | 10. DELIVER TO FOB POINT BY (Date)              |  |                  |                            | 11. X IF BUSINESS IS                    |   |  |
| HYDRO-AIRE, INC. DBA  NAME 3000 WINONA AVE AND BURBANK CA 91504-2540 ADDRESS USA   |   |  |   |          |  |  |  |   |  | scount<br>days   | DAYS<br>TERMS              | SMALL SMALL DISAD- VANTAGED WOMEN-OWNED |   |  |
|  |   |  |   |          | 13. MAIL INVOICES TO THE ADDRESS I<br>See Block 15 |  |  |   |  |                  | IN BLOCK                   |   |   |  |
| 14. SHIP TO CODE 15 SEE SCHEDULE, DO NOT SHIP TO ADDRESSES ON THIS PAGE  |   |  |   |          |  |  | DEF FIN AND ACCOUNTING SVC BSM P O BOX 182317 COLUMBUS OH 43218-2317 USA   |   |  |                  |                            |   | MARK ALL PACKAGES AND PAPERS WITH IDENTIFICATION NUMBERS IN BLOCKS 1 AND 2. |  |
| 16.  | DELIVERY/ CALL This delivery order/call is issued on another Government agency or in accordance with and subject to terms and conditions of a |  |   |          |  |  |  |   |  | ns of above numb | pered contract.            |   |   |  |
| TYPE<br>OF   | Reference your Offer/Quote dated 2015 AUG 24,   |  |   |          |  |  |  |   | furnish the following on terms specified herein. |                  |                            |   |   |  |
| ORDE   | PURCHASEL X   |  |   |          |  |  |  |   |  |                  |                            |   | PREVIOUSLY HAVE   |  |
|  |   |  | TRACTOR , supplier must sign Accep        | r of con | TYPED NAME AND TITLE                               |  |  |   |  |                  | DATE SIGNED<br>(YYYYMMMDD) |   |   |  |
|  | 17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE  BX: 97X4930 5CBX 001 2620 S33189   |  |   |          |  |  |  |   |  |                  |                            |   |   |  |
| 18. IT   | EM NO.  | 19. SCHEDULE OF SUPPLIES/SERVICES  |   |          |  |  |  | 20. QUANTITY ORDERED/ 21. UNIT PRICE UNIT PRICE |  | 23. AMOUNT       |                            |   |   |  |
|  |   | THE PURCHASE ORDER CLAUSES ARE APPLICABLE AS THE DLA MASTER SOLICITATION FOR EPROCUREMENT. SIMPLIFIED ACQUISITIONS (PART 13) REVISION 28 (JUNE CAN BE FOUND ON THE WEB AT http://www.dla.mil/AcquisiEProcurement_DLA_Automated_Master_Solicitation_REV28 |   |          |  |  | TOMATED<br>2015) WHICH<br>n/Documents/   | 5   |  |                  |                            |   |   |  |
|  |   | Award sent EDI, Do not duplicate shipment  |   |          |  |  |  |   |  |                  |                            |   |   |  |
| * If quantity accepted by the Government is 24. UNITED STATES OF AMERICA   |   |  |   |          | CA   | ^ ()   |  |   | <u></u>  |                  | 25. TOTAL                  |   |   |  |
| If diff  | erent, enter<br>eity ordered  | actual quantity accepted below and encircle.  Alan Searfoss Alan.Searfoss@dla.mil BY: PXCBPE1  |   |          |  |  | W  | DIFF  |  |                  | 26.<br>DIFFERENCES         |   |   |  |
|  |   |  | UMN 20 HAS BEEN                           |          | CONTRACTING/ORDERING OFFICER                       |  |  |   |  |                  |                            |   |   |  |
|  | NSPECTE   |  | DECEMED AC                                |          | CONFORMS TO  |  |  |   |  |                  |                            |   |   |  |
| b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE   |   |  |   |          |  |  | c. DATE (YYYYMMMDD)  d. PRINTED NAME AND TITLE OF AUTHORIZED GOVER   |   |  |                  |                            |   | RNMENT REPRESENTATIVE   |  |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE   |   |  |   |          |  |  | 8. SHIP. NO.   | 29. D.O. VOUCHER NO. 30. INITIALS               |  |                  |                            |   |   |  |
|  |   |  |   |          |  |  | PARTIAL  | 32. PAID BY 33. AMOUNT V                        |  |                  | ERIFIED CORRECT FOR        |   |   |  |
| f. TEI   | EPHONE I  | NUMBER g. E-MAIL ADDRESS   |   |          |  | FINAL 32. F  |  |   |  |                  |                            |   |   |  |
| 36.10  | ERTIFY TH   | IIS ACC  | CCOUNT IS CORRECT AND PROPER FOR PAYMENT. |          |  | 31   | COMPLETE   | 34. CHECK NUI                                   |  |                  | MBER                       |   |   |  |
| a. DA  |   | b. SIGNATURE AND TITLE OF CERTIFYING OFFICER   |   |          |  |  | PARTIAL FINAL  |   |  | 35. BILL OF LA   |                            |   | ADING NO.   |  |
| 37. RE   | CEIVED  | 38. RECEIVED BY (Print)  |   |          | 39. DATE RECEIV<br>(YYYYMMMDE                      |  | TOTAL CONTAINERS   | 41. S/R A                                       | 41. S/R ACCOUNT NUMBER 42. S/R VOUCH             |                  |                            | HER NO.                                 |   |  |

DFARS 252.225-7001, BUY AMERICAN ACT--BALANCE OF PAYMENTS PROGRAM APPLIES.

This is a First Destination Transportation (FDT) program award. If this award is for FMS or has an APO/FPO ship-to address, these instructions do not apply and normal procedures should be followed.

- 1. CONUS AWARDEES SHIPPING TO ALL LOCATIONS: Transportation requirements for FDT awards are located in DLAD clauses 52.247-9059 F.o.b. Origin, Government Arranged Transportation and 52.247-9058, First Destination Transportation (FDT) Program - Shipments Originating Outside the contiguous United States (OCONUS).
- 2. OCONUS AWARDEE SHIPPING TO CONUS DESTINATION: If awardee is outside the continental United States (OCONUS) and is shipping to a location in the continental United States (CONUS), transportation requirements are located in DLAD clauses 52.247-9058, First Destination Transportation (FDT) Program - Shipments Originating Outside the contiguous United States (OCONUS) and 52.247-9059 F.O.B. Origin, Government Arranged Transportation.
- 3. OCONUS AWARDEE SHIPPING TO OCONUS LOCATION: If awardee is outside the continental United States (OCONUS) and is shipping to a location  $% \left( 1\right) =\left( 1\right) \left( 1\right$ outside the continental United States (OCONUS), contact the Transportation Office at delivery@dla.mil with "FDT OCONUS Shipment" in the subject line for instructions. Transportation requirements are located in DLAD clauses 52.247-9058, First Destination Transportation (FDT) Program - Shipments Originating Outside the contiguous United States (OCONUS) and 52.247-9059 F.O.B. Origin, Government Arranged Transportation.
- 4. OCONUS AWARDEE WITH INSPECTION AND ACCEPTANCE AT ORIGIN: If awardee is outside the continental United States (OCONUS) and Inspection and Acceptance are at Origin, normal DCMA transportation procedures should be followed and paragraphs 1, 2 and 3 above do not apply.

**CONTINUATION SHEET** 

## ORDER NUMBER / CALL NUMBER SPE7M9-15-V-5872

Page of Pages 3 | 4

SECTION B

PR: 0060081912 SUPPLIES/SERVICES:

6105009036789

ROTOR, MOTOR

ROTOR, MOTOR
SKURKA ENGINEERING COMPANY
CAGE 95270
P/N 2633R5571

P/N 2633B5571 HYDRO-AIRE INC CAGE 81982 P/N 78-07516

ADEQUATE DATA FOR THE EVALUATION OF ALTERNATE OFFERS IS NOT AVAILABLE AT THE PROCUREMENT AGENCY.THE OFFEROR MUST PROVIDE A COMPLETE DATA PACKAGE INCLUDING DATA FOR THE APPROVED AND ALTERNATE PART FOR EVALUATION.

CRITICAL APPLICATION ITEM

HYDRO-AIRE, INC. DBA 81982 P/N 78-07516 SKURKA AEROSPACE INC. DBA 95270 P/N 2633B5571

<u>CLIN PR PRLI UI QUANTITY UNIT PRICE CURRENCY TOTAL PRICE</u> 0001 0060081912 0001 EA 5.000

NSN/MATERIAL:6105009036789

QTY VARIANCE: PLUS 00.00% MINUS 00.00%

INSPECTION POINT: DESTINATION ACCEPTANCE POINT: DESTINATION

PREP FOR DELIVERY:

PKGING DATA-QUP:001

SHALL BE PACKAGED STANDARD COMMERCIAL IN ACCORDANCE WITH ASTM D 3951.

Markings Paragraph

When ASTM D3951, Commercial Packaging is specified, the following apply: •,,All Section "D" Packaging and Marking Clauses take precedence over ASTM D3951.

- •,,In addition to requirements in MIL-STD-129, when Commercial Packaging is used, the Method of Preservation for all MIL-STD-129 marking and labeling shall be "CP" Commercial Pack.
- ullet ,, The Unit of Issue (U/I) and Quantity per Unit Pack (QUP) as specified in the contract take precedence over QUP in ASTM D3951.

CONTINUED ON NEXT PAGE

CONTINUATION SHEET ORDER NUMBER / CALL NUMBER Page of Pages

SPE7M9-15-V-5872 4 | 4

## SECTION B

CLIN: 0001 PR: 0060081912 PRLI: 0001 CONT'D

DELIVER FOB: ORIGIN DELIVER BY: 2016 SEP 08

PARCEL POST ADDRESS:

SW3211

DLA DISTRIBUTION DEPOT OKLAHOMA 3301 F AVE CEN REC BLDG 506 DR 22 TINKER AFB OK 73145-8000

FOR TRANSPORTATION ASSISTANCE SEE DLAD 52.247-9034. FOR FIRST DESTINATION TRANSPORTATION (FDT) AWARDS SEE DLAD 52.247-9059 AND CONTRACT INSTRUCTIONS INSTEAD.

FREIGHT SHIPPING ADDRESS:

SW3211 DLA DISTRIBUTION DEPOT OKLAHOMA 3301 F AVE CEN REC BLDG 506 DR 22 TINKER AFB OK 73145-8000 US