| ORDER FOR SUPPLIES OR SERVICES  |   |   |   |                            |                                   |    |  |                                 |                             |   |                               |                     | PAGE 1 OF 4             |
|---|---|---|---|----------------------------|-----------------------------------|----|--|---------------------------------|-----------------------------|---|-------------------------------|---------------------|-------------------------|
| 4 00117   | FD A OT/DI  | IDOU O  | DED A ODEEMENT NO                         |                            |                                   |    |  | A DECUMENTION/PURCH DECUMENT NO |                             |   | 5 PRIORITY                    |                     |                         |
|   | 7M5-16-   |   | RDER/AGREEMENT NO.                        | 2. DELIVERY ORDER/CALL NO. |                                   |    | 3. DATE OF ORDER/CALL<br>(YYYYMMMDD)<br>2016 FEB 04              |                                 |                             | 4. REQUISITION/PURCH REQUES<br>0062066782 |                               |                     | 5. PRIORITY DO-C9       |
| 6. ISSUED BY CODE SPE7M5 7  |   |   |   |                            |                                   |    |  |                                 |                             |   | SPE7M                         | <br>15              | 8. DELIVERY FOB         |
| DLA LAND AND MARITIME<br>ACTIVE DEVICES DIVISION  |   |   |   |                            |                                   |    | DLA LAND AND MARITIME  |                                 |                             |   |                               |                     | DESTINATION             |
| PO BOX 3990   |   |   |   |                            |                                   |    | ACTIVE DEVICES DIVISION<br>PO BOX 3990<br>COLUMBUS OH 43218-3990 |                                 |                             |   |                               |                     | X OTHER                 |
| USA   |   |   |   |                            |                                   |    | USA Criticality: C PAS: None                                     |                                 |                             |   |                               |                     | (See Schedule if other) |
|   |   |   | ard.FMSE2@dla.mil                         |                            | FACILITY 10. DELIVER TO FOB POINT |    |  |                                 |                             | OINT BY (Date)                            | ,                             |                     |                         |
| 9. CONTRACTOR CODE 81982  |   |   |   |                            |                                   |    | ACILITY  |                                 | (YYYYMMMDD)<br>200 DAYS ADO |   |                               | , ,                 | 11. X IF BUSINESS IS    |
| HYDRO-AIRE, INC. DBA  |   |   |   |                            |                                   |    |  |                                 |                             | 12. DISCOUNT TERMS                        |                               |                     | SMALL DISAD-            |
| NAME 3000 WINONA AVE<br>BURBANK CA 91504-2540   |   |   |   |                            |                                   |    |  |                                 | Net 30                      | ) days                                    |                               |                     | VANTAGED WOMEN-OWNED    |
| ADDRESS USA   |   |   |   |                            |                                   |    | 13. MAIL INVOICES TO THE AD                                      |                                 |                             |   |                               | THE ADDRESS I       | N BLOCK                 |
|   |   |   |   |                            | See Block 15                      |    |  |                                 |                             |   |                               |                     |                         |
| 14. SHIP TO CODE 15   |   |   |   |                            |                                   |    | 5. PAYMENT WILL BE MADE BY CODE SL4701                           |                                 |                             |   |                               |                     | MARK ALL                |
|   |   |   |   |                            | DEF FIN AND ACCOUNTING SVC        |    |  |                                 |                             |   | PACKAGES AND PAPERS WITH      |                     |                         |
| SEE   | SCHE  | DULE, [   | OO NOT SHIP TO ADD                        |                            | BSM<br>P O BOX 182317             |    |  |                                 |                             |   | IDENTIFICATION                |                     |                         |
|   |   |   |   |                            | COLUMBUS OH 43218-2317            |    |  |                                 |                             |   | NUMBERS IN<br>BLOCKS 1 AND 2. |                     |                         |
| USA  16. DELIVERY/ This delivery order/call is issued on another Government agency or in accordance with and subject to terms and conditions of above number.   |   |   |   |                            |                                   |    |  |                                 |                             |   |                               | ered contract       |                         |
| TYPE  | CALL  | This delivery order/call is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered |   |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
| OF<br>ORDER   | PURCHASE X Reference your Offer/Quote dated 2016 JAN 25, furnish the following or |   |   |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
| ORDER ACCEPTANCE. THE CONTRACTOR HEREBY ACCEPTS THE OFFER REPRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PREVIOUSLY HAVE BEEN OR IS NOW MODIFIED, SUBJECT TO ALL OF THE TERMS AND CONDITIONS SET FORTH, AND AGREES TO PERFORM THE SAME. |   |   |   |                            |                                   |    |  |                                 |                             |   |                               | THE VIOLOGET TIME   |                         |
|   |   |   |   |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
|   | NAME OF CONTRACTOR SIGNATURE TYPED NAME AND TITLE                                 |   |   |                            |                                   |    |  |                                 |                             |   | DATE SIGNED                   |                     |                         |
| If this box is marked, supplier must sign Acceptance and return the following number of   |   |   |   |                            |                                   |    | f copies:  |                                 |                             |   |                               |                     | (YYYYMMMDD)             |
| 17. ACC   | COUNTIN   | G AND A   | PPROPRIATION DATA/                        | LOCAL USE                  |                                   |    |  |                                 |                             |   |                               |                     |                         |
| DV:   | 077402  | 0 ECDV  | 001 2620 S33189                           |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
| DΛ.   | 91 /493   | 0 3067  | . 001 2020 333 169                        |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
|   |   |   |   |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
| 18. ITE   | M NO.   | 19. SCHEDULE OF SUPPLIES/SERVICES   |   |                            |                                   |    |  | 20. QUA<br>ORDE<br>ACCEF        | RED/                        | 21.<br>UNIT                               | 22. l                         | JNIT PRICE          | 23. AMOUNT              |
|   |   |   |   |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
|   |   |   | PURCHASE ORDER  <br>DLA MASTER SOLIC      |                            |                                   | 3  |  |                                 |                             |   |                               |                     |                         |
|   |   |   | LIFIED ACQUISITION                        |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
|   |   |   | H CAN BE FOUND O<br>ments/J7Acquisition/M |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
|   |   | pdf   |   |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
|   |   | Award   | sent EDI, Do not dup                      |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
|   |   |   |   |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
|   |   |   |   | 24 LINUTED                 | STATES OF AMERIC                  | ٠٨ |  |                                 |                             |   |                               | DE TOTAL            |                         |
| * If quantity accepted by the Government is same as quantity ordered, indicate by X.  24. UNITED STATES OF AMERICA Alan Searfoss  |   |   |   |                            |                                   |    | Clan Sea Dec [25. T  |                                 |                             |   |                               | 25. TOTAL           |                         |
| If different, enter actual quantity accepted below Alan.Searfoss@dla.mil  |   |   |   |                            |                                   |    | DIFFEREN   |                                 |                             |   |                               | DIFFERENCES         |                         |
| QUANTITY IN COLUMN 20 HAS BEEN  27a. QUANTITY IN COLUMN 20 HAS BEEN   |   |   |   |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
| INSPECTED RECEIVED ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED:  |   |   |   |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
| b. SIG  | NATURE  | OF AUT  | HORIZED GOVERNMEN                         |                            |                                   | _  | c. DATE d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERN           |                                 |                             |   |                               |                     | RNMENT REPRESENTATIVE   |
|   |   |   |   |                            |                                   |    | (YYYYMMMDD)  |                                 |                             |   |                               |                     |                         |
|   |   |   |   |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE  |   |   |   |                            |                                   |    | 28. SHIP. NO. 29. D.O. VOUCHER NO. 30. INITIA                    |                                 |                             |   | 30. INITIALS                  |                     |                         |
|   |   |   |   |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |
|   |   |   |   |                            |                                   |    | PARTIAL  | 32. PAID BY 33. AMOUNT          |                             |   | 33. AMOUNT V                  | ERIFIED CORRECT FOR |                         |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS   |   |   |   |                            |                                   |    | FINAL  | ]                               |                             |   |                               |                     |                         |
|   |   |   |   |                            |                                   |    | 1. PAYMENT   | 34. CHECK NUN                   |                             |   | MBER                          |                     |                         |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT.   |   |   |   |                            |                                   |    | COMPLETE   |                                 |                             |   |                               |                     |                         |
| a. DAT<br>(YYYYM  | E<br>//MMDD)  | b. SIGN   | ATURE AND TITLE OF CERTI                  | FYING OFFICER              |                                   | L  | PARTIAL  | 35. BILL O                      |                             |   | 35. BILL OF LA                | DING NO.            |                         |
| Ţ   |   | <b>a</b> c =:   |   |                            | 00 04=======                      | _  | FINAL  |                                 |                             |   |                               |                     |                         |
| 37. REC   | EIVED   | 38. RECEIVED BY (Print)   |   |                            | 39. DATE RECEIVE                  |    | . TOTAL CON-<br>TAINERS  | 41. S/R A                       | ACCOUNT NUMBER 42. S/R VOUC |   |                               | 42. S/R VOUCH       | ER NO.                  |
|   |   |   |   |                            |                                   |    |  |                                 |                             |   |                               |                     |                         |

DFARS 252.225-7001, BUY AMERICAN ACT--BALANCE OF PAYMENTS PROGRAM APPLIES.

This is a First Destination Transportation (FDT) program award. If this award is for FMS or has an APO/FPO ship-to address, these instructions do not apply and normal procedures should be followed.

- 1. CONUS AWARDEES SHIPPING TO ALL LOCATIONS: Transportation requirements for FDT awards are located in DLAD clauses 52.247-9059 F.o.b. Origin, Government Arranged Transportation and 52.247-9058, First Destination Transportation (FDT) Program Shipments Originating Outside the contiguous United States (OCONUS).
- 2. OCONUS AWARDEE SHIPPING TO CONUS DESTINATION: If awardee is outside the continental United States (OCONUS) and is shipping to a location in the continental United States (CONUS), transportation requirements are located in DLAD clauses 52.247-9058, First Destination Transportation (FDT) Program Shipments Originating Outside the contiguous United States (OCONUS) and 52.247-9059 F.O.B. Origin, Government Arranged Transportation.
- 3. OCONUS AWARDEE SHIPPING TO OCONUS LOCATION: If awardee is outside the continental United States (OCONUS) and is shipping to a location outside the continental United States (OCONUS), contact the Transportation Office at delivery@dla.mil with "FDT OCONUS Shipment" in the subject line for instructions. Transportation requirements are located in DLAD clauses 52.247-9058, First Destination Transportation (FDT) Program Shipments Originating Outside the contiguous United States (OCONUS) and 52.247-9059 F.O.B. Origin, Government Arranged Transportation.
- 4. OCONUS AWARDEE WITH INSPECTION AND ACCEPTANCE AT ORIGIN: If awardee is outside the continental United States (OCONUS) and Inspection and Acceptance are at Origin, normal DCMA transportation procedures should be followed and paragraphs 1, 2 and 3 above do not apply.

CONTINUATION SHEET

## ORDER NUMBER / CALL NUMBER SPE7M5-16-V-2174

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SECTION B

PR: 0062066782 SUPPLIES/SERVICES:

5998003134744

ELECTRONIC COMPONEN

ELECTRONIC COMPONEN FOR PRINTED CIRCUIT BOARDS OR PRINTED WIRING BOARDS WHERE MIL-PRF-55110 (FORMERLY MIL-P-55110) OR MIL-P-50884 IS CITED, IT IS RECOMMENDED THAT MIL-PRF-31032 BE UTILIZED. MIL-PRF-55110 IS PRESENTLY INACTIVE FOR NEW DESIGNS AND HAS BEEN REPLACED BY MIL-PRF-31032. MIL-P-50884 WILL BECOME INACTIVE FOR NEW DESIGNS AND REPLACED BY MIL-PRF-31032. SINCE THERE CURRENTLY IS NO EQUIVALENT DOCUMENT FOR THE CANCELLED MIL-S-13949 (FORMERLY MIL-P-13949), DSCC RECOMMENDS THAT THE CONTRACTOR HAVE A METHOD OF ASSURING THAT LAMINATE MATERIALS USED IN CONJUNCTION WITH DSCC CONTRACTS BE AT LEAST EQUIVALENT IN QUALITY AND RELIABILITY TO THAT WHICH WAS AVAILABLE PRIOR TO THE CANCELLATION OF MIL-S-13949 ON NOVEMBER 30, 1998.

HYDRO-AIRE, INC. DBA 81982 P/N 42-291372

<u>CLIN PR PRLI UI QUANTITY UNIT PRICE CURRENCY TOTAL PRICE</u> 0001 0062066782 0001 EA 3.000

NSN/MATERIAL:5998003134744

QTY VARIANCE: PLUS 00.00% MINUS 00.00%

INSPECTION POINT: DESTINATION ACCEPTANCE POINT: DESTINATION

PREP FOR DELIVERY:

PKGING DATA - MIL-STD-2073-1D, 15 DEC 1999
QUP:001 PRES MTHD:GX CLNG/DRY:1 PRESV MAT:00
WRAP MAT:XX CUSH/DUNN MAT:XX CUSH/DUNN THKNESS:X
UNIT CONT:D3 OPI:M
INTRMDTE CONT:D0 INTRMDTE CONT QTY:AAA
PACK CODE:U
MARKING SHALL BE IN ACCORDANCE WITH MIL-STD-129.
SPECIAL MARKING CODE:39 -39 ESD sensitiv electrnic dvce

This item requires DOD QUALIFIED Electro-Static Discharge (ESD) protective packaging materials in accordance with MIL-PRF-81705. The supplier shall be responsible for verifying that all MIL-PRF-81705 barrier materials (or converted bags) were supplied from a qualified manufacturer currently listed on QPL-81705. For additional ESD packaging

CONTINUED ON NEXT PAGE

CONTINUATION SHEET ORDER NUMBER / CALL NUMBER Page of Pages

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## SECTION B

CLIN: 0001 PR: 0062066782 PRLI: 0001 CONT'D

information, refer to the following
DLA packaging website:
http://www.dla.mil/LandandMaritime/
Offers/Services/TechnicalSupport/Logistics/Packaging.aspx

DELIVER FOB: ORIGIN DELIVER BY: 2016 AUG 22

PARCEL POST ADDRESS:

SW3210 DLA DISTRIBUTION DEPOT HILL 7537 WARDLEIGH RD HILL AFB UT 84056-5734

FOR TRANSPORTATION ASSISTANCE SEE DLAD 52.247-9034. FOR FIRST DESTINATION TRANSPORTATION (FDT) AWARDS SEE DLAD 52.247-9059 AND CONTRACT INSTRUCTIONS INSTEAD.

FREIGHT SHIPPING ADDRESS:

SW3210 DLA DISTRIBUTION DEPOT HILL 7537 WARDLEIGH RD BLDG 849W HILL AFB UT 84056-5734 US