| | ORDER FOR SUPPLIES OR SERVICES | | | | | | | | | | | | | |
|---|--|---|---|-------------|----------------------------|-----------|---|---------------------------------|---------------------------------------|-------------------------------|-------------------------------|-----------------|--------------------------|--|
| 1. CONTRACT/PURCH ORDER/AGREEMENT NO. 2. DELIVERY ORDE | | | | | Y ORDER/CALL NO | | | | CALL 4. REQUISITION/PURCH REQUEST NO. | | | | 5. PRIORITY | |
| SPE | 5EM-16- | V-0805 | | | | | (YYYYMMMDD) 2015 NOV 10 | | 0061036633 | | | DO-C9 | | |
| | | | | | | | 7. ADMINISTERED BY (If other than 6) CODE SPE5EM | | | | | М | 8. DELIVERY FOB | |
| DLA TROOP SUPPORT HARDWARE (ACQ III-3) 700 ROBBINS AVENUE | | | | | | | DLA TROOP SUPPORT HARDWARE (ACQ III-3) | | | | | | DESTINATION | |
| PHILADELPHIA PA 19111 | | | | | | | 700 ROBBINS AVENUE PHILADELPHIA PA 19111 | | | | | | X OTHER | |
| Local Admin: KATHLEEN LEUZZI PHPHDAH Tel: 215-737-2176 Fax: 215-737-5227 Emai: KATHLEEN.LEUZZI@DLA.MIL | | | | | | | USA Criticality: C PAS: None | | | | | | (See Schedule if other) | |
| | TRACTO | | | F | FACILITY | | | LIVER T | | 11. X IF BUSINESS IS | | | | |
| | | | | | | | | | | - (YYYYMMMDD) 165 DAYS ADO | | | SMALL | |
| HYDRO-AIRE, INC. DBA | | | | | | | | | | 12. DISCOUNT TERMS | | | SMALL DISAD- VANTAGED | |
| NAME 3000 WINONA AVE BURBANK CA 91504-2540 | | | | | | | | | | days | WOMEN-OWNED | | | |
| ADDRESS USA | | | | | | | | | 13. M | AIL INVO | ICES TO | THE ADDRESS IN | BLOCK | |
| | | | | | | | | Se | ee Block | 15 | | | | |
| 14. SHIP TO CODE | | | | | | 15. PA | 15. PAYMENT WILL BE MADE BY CODE SL4701 | | | | | | MARK ALL | |
| | | | | | DEF FIN AND ACCOUNTING SVC | | | | | | PACKAGES AND PAPERS WITH | | | |
| SEE SCHEDULE, DO NOT SHIP TO ADDRESSES ON THIS PAGE BSM P O BOX 182317 | | | | | | | | | | | | IDENTIFICATION | | |
| | | | | | COLUMBUS OH 43218-2317 | | | | | | NUMBERS IN BLOCKS 1 AND 2. | | | |
| USA USA | | | | | | | | | | | | | | |
| 16. TYPE | · CALL I his delivery order/call is issued on another Government agency or in accordance with and subject to terms and conditions of above numbere | | | | | | | | | | | ered contract. | | |
| OF | DURCHASEL V | | | | | | | | | erms specified herein. | | | | |
| ORDER | DRDER ACCEPTANCE. THE CONTRACTOR HEREBY ACCEPTS THE OFFER REPRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBER OF THE PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBER OF THE PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBER OF THE PURCHASE ORDER AS IT MAY PRESENTED BY THE NUMBER OF THE PURCHASE ORDER AS IT MAY PRESENTED BY THE PURCHASE ORDER AS IT MA | | | | | | | | | | | PREVIOUSLY HAVE | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | DATE CIONED | | |
| NAME OF CONTRACTOR SIGNATURE | | | | | | | TYPED NAME AND TITLE | | | | | | DATE SIGNED (YYYYMMMDD) | |
| | | | supplier must sign Accept | | the following number | er of cop | nies: | | | | | | | |
| 17. ACC | OUNTIN | G AND A | PPROPRIATION DATA/I | LOCAL USE | | | | | | | | | | |
| BX: | 97X493 | 0 5CBX | 001 2620 S33189 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 18. ITEM NO. 19. SCHEDULE OF SUPPLIES/SERVICES | | | | | | | | 20. QUANTITY 21. 22. UNIT PRICE | | | INIT PRICE | 23. AMOUNT | | |
| 10.11 | W NO. | | 19. 301 | EDULE OF 30 | PPLIES/SERVICES | | | ACCEP | | UNIT | | | | |
| | | THE PURCHASE ORDER CLAUSES ARE APPLICABLE AS THE DLA MASTER SOLICITATION FOR EPROCUREMENT | | | | | | | | | | | | |
| | | | DLA MASTER SOLICI LIFIED ACQUISITION | | | ≣D | | | | | | | | |
| | | WHIC | H CAN BE FOUND O | a.mil/Po | ortals/104/ | | | | | | | | | |
| | | Docun | nents/J7Acquisition/M | 15. | pdf | | | | | | | | | |
| | | Award | sent EDI, Do not dup | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| * If quantity accepted by the Government is 24. UNITED STATES OF AMERICA | | | | | | CA | | | ۸ ـ | | | 25. TOTAL | \$6,500.00 | |
| | | ty ordered, indicate by X. HA DANG HA DANG@DLA MII | | | | | ngha l | | | ng - | | 26. | | |
| quantity ordered and encircle. HA.DANG@DLA.MIL BY: PHPHCDG | | | | | | | CONTRACTING/ORDERING OFFICER | | | | | DIFFERENCES | | |
| 27a. QU | JANTITY | IN COLU | MN 20 HAS BEEN | • | | | | | | | | | | |
| INSPECTED RECEIVED ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED: | | | | | | | | | | | | | | |
| b. SIGI | NATURE | OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | C. | c. DATE (YYYYMMMDD) d. PRINTED NAME AND TITLE OF AUTHORIZ | | | | | THORIZED GOVER | NMENT REPRESENTATIVE | |
| | | | | | | | (************************************** | | | | | | | |
| | | | | | | | | | | | | | | |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | 2 | 28. SHIP. NO. 29. D.O. | | | D. VOUCHER NO. 30. INITIALS | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | PARTIAL | 32. PAID BY 33. AMOUNT VE | | | ERIFIED CORRECT FOR | | | |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS | | | | | | | FINAL | | | | | | | |
| | | | | | | | 1. PAYMENT | 34. CHECK NUM | | | IBER | | | |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT. | | | | | | | COMPLETE | | | | | | | |
| a. DAT | | b. SIGNATURE AND TITLE OF CERTIFYING OFFICER | | | | | PARTIAL | 35. BILL OF LA | | | DING NO. | | | |
| , | | 20 DECEIVED BY / Daima | | | 20 DATE DESCRIP | | FINAL | | 41. S/R ACCOUNT NUMBER 42. S/R VOUCH | | | | | |
| 37. REC AT | EIVED | 38. RE0 | CEIVED BY (Print) | | 39. DATE RECEIV | | . TOTAL CON- TAINERS | 41. S/R A | CCOUN | IT NUMB | ER | 42. S/R VOUCHI | DUCHER NO. | |
| | | | | | | | | | | | | | | |

DFARS 252.225-7001, BUY AMERICAN ACT--BALANCE OF PAYMENTS PROGRAM APPLIES.

This is a First Destination Transportation (FDT) program award. If this award is for FMS or has an APO/FPO ship-to address, these instructions do not apply and normal procedures should be followed.

- 1. CONUS AWARDEES SHIPPING TO ALL LOCATIONS: Transportation requirements for FDT awards are located in DLAD clauses 52.247-9059 F.o.b. Origin, Government Arranged Transportation and 52.247-9058, First Destination Transportation (FDT) Program Shipments Originating Outside the contiguous United States (OCONUS).
- 2. OCONUS AWARDEE SHIPPING TO CONUS DESTINATION: If awardee is outside the continental United States (OCONUS) and is shipping to a location in the continental United States (CONUS), transportation requirements are located in DLAD clauses 52.247-9058, First Destination Transportation (FDT) Program Shipments Originating Outside the contiguous United States (OCONUS) and 52.247-9059 F.O.B. Origin, Government Arranged Transportation.
- 3. OCONUS AWARDEE SHIPPING TO OCONUS LOCATION: If awardee is outside the continental United States (OCONUS) and is shipping to a location outside the continental United States (OCONUS), contact the Transportation Office at delivery@dla.mil with "FDT OCONUS Shipment" in the subject line for instructions. Transportation requirements are located in DLAD clauses 52.247-9058, First Destination Transportation (FDT) Program Shipments Originating Outside the contiguous United States (OCONUS) and 52.247-9059 F.O.B. Origin, Government Arranged Transportation.
- 4. OCONUS AWARDEE WITH INSPECTION AND ACCEPTANCE AT ORIGIN: If awardee is outside the continental United States (OCONUS) and Inspection and Acceptance are at Origin, normal DCMA transportation procedures should be followed and paragraphs 1, 2 and 3 above do not apply.

CONTINUATION SHEET

ORDER NUMBER / CALL NUMBER SPE5EM-16-V-0805

Page of Pages 3 | 4

SECTION B

PR: 0061036633 SUPPLIES/SERVICES:

5360011267463

SPRING, SPIRAL, TORSI

SPRING, SPIRAL, TORSION

WHEN THE PURCHASE ORDER TEXT (POT)
DESCRIBES THE REQUIRED PRODUCT(S) BY NAME AND
PART NUMBER OF A SPECIFIC ENTITY, BY THE NAMES
AND PART NUMBERS OF A NUMBER OF SPECIFIC
ENTITIES, OR BY THE NAME(S) AND PART NUMBER(S)
OF SPECIFIC ENTITY/ENTITIES AS MODIFIED BY
ADDITIONAL REQUIREMENTS SET FORTH IN THE POT
ONLY THAT/THOSE PRODUCT(S) HAVE BEEN DETERMINED
TO MEET THE NEEDS OF THE GOVERNMENT AND ARE
ACCEPTABLE. SUCH PRODUCT(S) ARE EXACT
PRODUCT(S) AS DEFINED IN DLAD 52.217-9002,
CONDITIONS FOR EVALUATION AND ACCEPTANCE OF
OFFERS FOR PART NUMBERED ITEMS.

A VENDOR OFFER/QUOTATION, BID WITHOUT EXCEPTION, IS A CERTIFICATION THAT THE EXACT PRODUCT, MANUFACTURED AND/OR SUPPLIED BY ONE OF THE ENTITIES CITED IN THE POT WILL BE FURNISHED UNDER THE CONTRACT OR ORDER. ANY PRODUCT NOT MANUFACTURED AND/OR SUPPLIED BY ONE OF THE ENTITIES CITED IN THE POT IS AN ALTERNATE PRODUCT, EVEN THOUGH IT MIGHT BE MANUFACTURED IN ACCORDANCE WITH THE DRAWING(S) AND/OR SPECIFICATIONS OF ONE OF THE ENTITIES CITED IN THE POT.

IF AN ALTERNATE PRODUCT IS FURNISHED UNDER A CONTRACT OR ORDER FOR AN EXACT PRODUCT, THE ALTERNATE PRODUCT WILL BE AN UNAUTHORIZED SUBSTITUTION, AND MAY YIELD CRIMINAL PENALTIES IN ADDITION TO ANY CIVIL REMEDIES AVAILABLE TO THE GOVERNMENT.

CRITICAL APPLICATION ITEM

HYDRO-AIRE, INC. DBA 81982 P/N 01-01167

<u>CLIN PR PRLI UI QUANTITY UNIT PRICE CURRENCY TOTAL PRICE</u> 0001 0061036633 0001 EA 26.000 250.00 USD 6,500.00

NSN/MATERIAL:5360011267463

QTY VARIANCE: PLUS 00.00% MINUS 00.00%

INSPECTION POINT: DESTINATION ACCEPTANCE POINT: DESTINATION

CONTINUED ON NEXT PAGE

CONTINUATION SHEET

ORDER NUMBER / CALL NUMBER SPE5EM-16-V-0805

Page of Pages

4 | 4

SECTION B

CLIN: 0001 PR: 0061036633 PRLI: 0001 CONT'D

PREP FOR DELIVERY:

PKGING DATA-QUP:001

SHALL BE PACKAGED IN ACCORDANCE WITH ASTM D 3951.

Markings Paragraph

When ASTM D3951, Commercial Packaging is specified, the following apply: \bullet ,,All Section "D" Packaging and Marking Clauses take precedence over ASTM D3951.

- •,,In addition to requirements in MIL-STD-129, when Commercial Packaging is used, the Method of Preservation for all MIL-STD-129 marking and labeling shall be "CP" Commercial Pack.
- •,,The Unit of Issue (U/I) and Quantity per Unit Pack (QUP) as specified in the contract take precedence over QUP in ASTM D3951.

DELIVER FOB: ORIGIN DELIVER BY: 2016 APR 25

PARCEL POST ADDRESS:

UY8619
ARIZONA INDUSTRIES FOR THE BLIND
515 N 51ST AVENUE NUMBER 130 DOCK 2
PHOENIX AZ 85043

FOR TRANSPORTATION ASSISTANCE SEE DLAD 52.247-9034. FOR FIRST DESTINATION TRANSPORTATION (FDT) AWARDS SEE DLAD 52.247-9059 AND CONTRACT INSTRUCTIONS INSTEAD.

FREIGHT SHIPPING ADDRESS:

UY8619 ARIZONA INDUSTRIES FOR THE BLIND 515 N 51ST AVENUE NUMBER 130 DOCK 2 PHOENIX AZ 85043 US