|   |              |                                       | ORDER I           | FOR SUPPLI                    | ES C      |  | 5             |            |          |                  |           | PAGE 1 OF 5                   |
|---|--------------|---------------------------------------|-------------------|-------------------------------|-----------|--|---------------|------------|----------|------------------|-----------|-------------------------------|
| 1 CONTRACT/P                            |              | DER/AGREEMENT NO.                     | 2 DELIVER         | Y ORDER/CALL NO               |           | 3. DATE OF ORDE                                    | R/CALL        | 4 REC      |          | N/PURCH REQU     | IEST NO   | 5. PRIORITY                   |
| SPE4A7-15-                              |              |                                       |                   |                               | •         | (YYYYMMMDD)<br>2015 SEP                            |               |            | 6004469  |                  | 201 110.  | DO-A1                         |
| 6. ISSUED BY                            |              |                                       | CODE S            | SPE4A7                        | 7. AD     | MINISTERED BY (If                                  | -             | 6)         | CODE     | S0512A           |           | 8. DELIVERY FOB               |
| DLA AVIATION<br>ASC SUPPLIER (          |              |                                       |                   |                               | DCN       | A LOS ANGELES                                      |               | ,          |          | 0001211          |           | DESTINATION                   |
| 8000 JEFFERSOI<br>RICHMOND VA 2         | N DAVIS HW   |                                       |                   |                               | BLD       | 11 PLUMMER STREET,B                                |               | 2          |          |                  |           | X OTHER                       |
| USA<br>Local Admin: MOH                 | HAMMAD AK    | HTAR PARWC21 Tel: 804-27              | 79-3568 Fax: 804- | 279-6055                      | USA       | RTH HILLS CA 91343-203<br>A<br>cality: C PAS: None | 36            |            |          |                  |           | (See Schedule if other)       |
| Email: MOHAMM                           |              | ⊉DLA.MIL                              |                   |                               |           | ,  |               |            |          | O FOB POINT E    | V (Doto)  | ,                             |
| 9. CONTRACTO                            | R            |                                       | CODE 8            | 31982                         | ŀ         | FACILITY 81982                                     |               |            | YYYMMN   | IDD)             | or (Date) | 11. X IF BUSINESS IS          |
| HYD                                     | DRO-AIRE     | E, INC. DBA                           |                   |                               |           |  |               | 12 DI      | SCOUNT   | DAYS ADO         |           | SMALL<br>SMALL DISAD-         |
|   | 0 WINON      | IA AVE<br>A 91504-2540                |                   |                               |           |  |               | Net 30     |          |                  |           | VANTAGED<br>WOMEN-OWNED       |
| AND BUR<br>ADDRESS USA                  |              | A 91304-2340                          |                   |                               |           |  |               | 13. M/     |          | CES TO THE A     | DDRESS I  |                               |
|   |              |                                       |                   |                               |           |  |               |            | e Block  |                  |           |                               |
| 14. SHIP TO                             |              |                                       | CODE              |                               | 15. P/    | AYMENT WILL BE M                                   | ADE BY        |            | CODE     | SL4701           |           | MARK ALL                      |
|   |              |                                       | L                 |                               |           | EF FIN AND ACCO                                    | DUNTING       | SVC        | L        |                  |           | PACKAGES AND<br>PAPERS WITH   |
| SEE SCHE                                | DULE. DO     | O NOT SHIP TO ADD                     | DRESSES OF        | N THIS PAGE                   |           | SM<br>O BOX 182317                                 |               |            |          |                  |           | IDENTIFICATION                |
|   | - ,          |                                       |                   |                               | C         | OLUMBUS OH 43                                      | 218-2317      | ,          |          |                  |           | NUMBERS IN<br>BLOCKS 1 AND 2. |
| 16 DELIVE                               | RY/          |                                       |                   |                               |           | SA   |               |            |          |                  |           |                               |
| 16. CALL                                |              | This delivery order/cal               | Il is issued on a | another Government            | tagenc    | y or in accordance w                               | ith and sub   | ject to te | erms and | conditions of at | ove numb  | ered contract.                |
| OF PURCH                                | IASE X       |                                       |                   | ted 2015 AUG 21,              |           |  |               |            |          |                  |           | terms specified herein.       |
| ORDER                                   |              | BEEN OR IS NOW MOI                    |                   |                               |           |  |               |            |          |                  |           | PREVIOUSLY HAVE               |
|   |              |                                       |                   |                               |           |  |               |            |          |                  |           |                               |
|   |              |                                       |                   |                               |           |  | T/055         |            |          | -                |           |                               |
|   | OF CONTR.    |                                       |                   | GNATURE                       |           |  | TYPEL         | ) NAME     | AND TITL | .E               |           | DATE SIGNED<br>(YYYYMMMDD)    |
|   |              | upplier must sign Accepta             |                   | the following number          | er of cop | DIES:  |               |            |          |                  |           |                               |
| 17. ACCOUNTIN                           | G AND AP     | PROPRIATION DATA/L                    | LOCAL USE         |                               |           |  |               |            |          |                  |           |                               |
| BX: 97X493                              | 0 5CBX 0     | 001 2620 S33189                       |                   |                               |           |  |               |            |          |                  |           |                               |
|   |              |                                       |                   |                               |           |  |               |            |          |                  |           |                               |
|   |              |                                       |                   |                               |           |  | 20. QUA       |            | 21.      | 22. UNIT PF      | RICE      | 23. AMOUNT                    |
| 18. ITEM NO.                            |              | 19. SCH                               | EDULE OF SU       | PPLIES/SERVICES               |           |  | ORDE<br>ACCEP |            | UNIT     | 22. 0111 11      |           |                               |
|   |              | URCHASE ORDER (                       |                   |                               |           |  |               |            |          |                  |           |                               |
|   | THE D        | LA MASTER SOLICI                      | ITATION FOF       | R EPROCUREME                  | NT AL     | JTOMATED   | 2             |            |          |                  |           |                               |
|   |              | FIED ACQUISITIONS<br>E FOUND ON THE W |                   |                               |           |  |               |            |          |                  |           |                               |
|   |              | rement_DLA_Automa                     |                   |                               |           |  |               |            |          |                  |           |                               |
|   | Award s      | sent EDI, Do not dupl                 | licate shipme     | ent                           |           |  |               |            |          |                  |           |                               |
|   |              | · · ·                                 |                   |                               |           |  |               |            |          |                  |           |                               |
|   |              |                                       |                   |                               |           |  |               |            |          |                  |           |                               |
|   |              |                                       | 24 UNITED         | STATES OF AMERI               | CA.       |  |               |            |          | 25. TC           | TAL       |                               |
| same as quantit                         | , ordered, i |                                       |                   | w Wood                        | •         | M  | actheu        | = h        | 100el    | 25. 10           |           |                               |
| If different, enter<br>quantity ordered |              | antity accepted below<br>cle.         | BY: PAR00         | ew.Wood@dla.mil               |           |  | NTRACTIN      |            |          |                  | RENCES    |                               |
| 27a. QUANTITY                           |              | IN 20 HAS BEEN                        | FARO              | 508                           |           |  |               |            |          | HOLK             |           |                               |
|   |              |                                       |                   | CONFORMS TO                   |           |  |               |            |          |                  |           |                               |
| b. SIGNATURE                            |              |                                       |                   | EXCEPT AS NOTED               |           | . DATE   | d. PRINTE     | ED NAME    | AND TIT  | E OF AUTHORIZ    | ZED GOVE  | RNMENT REPRESENTATIVE         |
|   |              |                                       |                   |                               |           | (YYYYMMMDD)  |               |            |          |                  |           |                               |
|   |              |                                       |                   |                               |           |  |               |            |          |                  |           |                               |
| e. MAILING ADI                          | DRESS OF     | AUTHORIZED GOVER                      | NMENT REPR        | ESENTATIVE                    | 2         | 28. SHIP. NO.                                      | 29. D.O.      | олсн       | ER NO.   | 30. IN           | IITIALS   |                               |
|   |              |                                       |                   |                               |           |  |               |            |          |                  | Ē         |                               |
|   |              |                                       |                   |                               |           | PARTIAL  | 32. PAID      | ΒΥ         |          | 33. A            | MOUNT V   | ERIFIED CORRECT FOR           |
| f. TELEPHONE                            | NUMBER       | g. E-MAIL ADDRESS                     |                   |                               |           | FINAL  |               |            |          |                  |           |                               |
|   |              |                                       |                   |                               | 3         | 1. PAYMENT   |               |            |          | 34. C            | HECK NU   | MBER                          |
| 36. I CERTIFY T                         | HIS ACCOU    | UNT IS CORRECT AND                    | PROPER FOR        | R PAYMENT.                    |           | COMPLETE   |               |            |          |                  |           |                               |
| a. DATE<br>(YYYYMMMDD)                  | b. SIGNA     | TURE AND TITLE OF CERTI               | FYING OFFICER     |                               |           | PARTIAL  |               |            |          | 35. B            | ILL OF LA | DING NO.                      |
| , ,                                     |              |                                       |                   |                               |           | FINAL  |               |            |          |                  |           |                               |
| 37. RECEIVED<br>AT                      | 38. RECI     | EIVED BY (Print)                      |                   | 39. DATE RECEIV<br>(YYYYMMMDE |           | ). TOTAL CON-<br>TAINERS                           | 41. S/R A     | CCOUN      |          | ER 42. S         | R VOUCH   | IER NO.                       |
|   |              |                                       |                   |                               |           | -  |               |            |          |                  |           |                               |

|   | ORDER NUMBER / CALL NUMBER   | Page of Pages               |
|---|--|-----------------------------|
|   | SPE4A7-15-V-1712   | 2   5                       |
|   |  |                             |
|   |  |                             |
|   |  |                             |
|   | QUIPMENT (M/TE) APPLIES (DLAD 52.246-9003).<br>Y AMERICAN ACTBALANCE OF PAYMENTS PROGRAM AP<br>r PACKAGING:  | PLIES.                      |
| OUBLE J PACKAGING CO<br>834 GLENOAKS BLVD<br>SUN VALLEY CA 91352-1<br>ISA   |  |                             |
|   | Quality Requirements (FAR 52.246-11) and Highe<br>cturers)(DLAD 52.246-9043)   | r Level Contract Quality    |
| The contractors inspec  | tion system must comply with ISO 9001-2008.  |                             |
|   |  |                             |
| award is for FMS or 1   | nation Transportation (FDT) program award. If<br>has an APO/FPO ship-to address, these instruct<br>mal procedures should be followed.  |                             |
| requirements for FDT<br>F.o.b. Origin, Gover<br>First Destination Tr  | PPING TO ALL LOCATIONS: Transportation<br>awards are located in DLAD clauses 52.247-905<br>nment Arranged Transportation and 52.247-9058,<br>ansportation (FDT) Program - Shipments Origina<br>us United States (OCONUS).  |                             |
| the continental Unit<br>the continental Unit<br>located in DLAD clau<br>(FDT) Program - Ship  | PPING TO CONUS DESTINATION: If awardee is outs<br>ed States (OCONUS) and is shipping to a location<br>ed States (CONUS), transportation requirements<br>ses 52.247-9058, First Destination Transportat<br>ments Originating Outside the contiguous Unite<br>52.247-9059 F.O.B. Origin, Government Arranged   | on in<br>are<br>ion<br>d    |
| the continental Unite<br>outside the continen<br>Transportation Office<br>in the subject line<br>located in DLAD clau<br>(FDT) Program - Ship | PPING TO OCONUS LOCATION: If awardee is outside<br>ed States (OCONUS) and is shipping to a location<br>tal United States (OCONUS), contact the<br>e at delivery@dla.mil with "FDT OCONUS Shipmen<br>for instructions. Transportation requirements<br>ses 52.247-9058, First Destination Transportat<br>ments Originating Outside the contiguous United<br>52.247-9059 F.O.B. Origin, Government Arranged | on<br>t"<br>are<br>ion<br>d |
| is outside the conti  | H INSPECTION AND ACCEPTANCE AT ORIGIN: If awar<br>nental United States (OCONUS) and Inspection<br>igin, normal DCMA transportation procedures sh   | and                         |

CONTINUED ON NEXT PAGE

## SECTION B

PR: 0060044699 SUPPLIES/SERVICES:

1660011155460

TURBINE WHEEL ASSEM

IMPELLER ASSEMBLY

SAMPLING:

IF THE APPLICABLE (OEM OR MILITARY) DRAWING, SPECIFICATION, STANDARD, OR QUALITY ASSURANCE PROVISION (QAP) SPECIFIES AN ACCEPTABLE QUALITY LEVEL (AOL), IT MAY BE USED TO ESTABLISH THE AUTHORIZED SAMPLE SIZE. HOWEVER THE SAMPLING ACCEPTANCE NUMBER SHALL BE REDUCED TO ZERO (0). EVEN THOUGH THE ACCEPTANCE LEVEL IS ELIMINATED, THE SAMPLE SIZE REMAINS THE SAME. UNLESS OTHERWISE SPECIFIED IN THE OEM OR MILITARY DRAWING, SPECIFICATION, STANDARD, OR QUALITY ASSURANCE PROVISIONS (QAPs) CHARACTERISTICS CLASSIFIED AS CRITICAL, MAJOR AND MINOR SHALL HAVE AN ASSIGNED AQL OF 0.10, 1.0, AND 4.0 RESPECTIVELY. ASQ H1331 TABLE 1 OR MIL-STD-1916 SHALL TAKE PRECEDENCE OVER MIL-STD-105 AND ASO Z1.4. THESE PLANS ACCEPT ON ZERO DEFECTS AND REJECT THE ENTIRE LOT ON ONE DEFECT. A ZERO BASED SAMPLING PLAN SHALL BE USED, UNLESS OTHERWISE SPECIFIED BY CONTRACT.

52.246-11 Higher Level Contract Quality Requirement (Manufacturers)

FAR CLAUSE 52.246-11 APPLIES. A QUALITY MANAGEMENT PROGRAM MEETING THE REQUIREMENTS OF ISO 9001:2008; A PROGRAM COMPARABLE TO ISO 9001:2008 (EXAMPLE SAE AS 9100), THE FOLLOWING TAILORED VERSION OF ISO 9001:2008; OR A PROGRAM COMPARABLE TO THE TAILORED VERSION OF ISO 9001:2008 (EXAMPLE SAE AS 9003) IS REQUIRED. MIL-I-45208 AND MIL-Q-9858 ARE OBSOLETE AND NO LONGER CONSIDERED SUITABLE WHEN HIGHER LEVEL QUALITY IS REQUIRED. IN THE TAILORED VERSION OF THE ISO 9001:2008, ANY REFERENCES WHICH CITE THE ENTIRE INTERNATIONAL STANDARD ARE INTERPRETED AS EXCLUSIONS TO THIS DOCUMENT. DLA TAILORED HIGHER LEVEL QUALITY CLAUSE FROM ISO 9001:2008

4.1 General requirements, [excluding reference to 1.2 and excluding NOTE 3 c)] 4.2.1 General, [excluding subparagraph a)] 4.2.2 Quality manual, [excluding subparagraph a)] 4.2.3 Control of documents

- 4.2.4 Control of records 5.1 Management commitment
- 5.3 Quality policy
- 6.2.2 Competence, training and awareness 6.4 Work environment
- 7.1 Planning of product realization, [excluding NOTE 2]
- 7.2.1 Determination of requirements related to the product
- 7.2.2 Review of requirements related to the product
- 7.2.3 Customer communication
- 7.3.7 Control of design and development changes
- 7.4.1 Purchasing process
- 7.4.3 Verification of purchased product
- 7.5.1 Control of production and service provision
- 7.5.3 Identification and traceability
- 7.5.4 Customer property

CONTINUED ON NEXT PAGE

| CONTINUATION SHEET  | N SHEET ORDER NUMBER / CALL NUMBER   |                     |  |  |  |  |  |  |
|---|--|---------------------|--|--|--|--|--|--|
|   | SPE4A7-15-V-1712   | 4   5               |  |  |  |  |  |  |
|   | SECTION B  |                     |  |  |  |  |  |  |
| <ul> <li>7.5.5 Preservation of</li> <li>7.6 Control of monitor</li> <li>8.1 General, [excludin</li> <li>8.2.2 Internal audit</li> <li>8.2.4 Monitoring and m</li> <li>8.3 Control of nonconf</li> <li>8.5.2 Corrective action</li> <li>8.5.3 Preventive action</li> </ul> | ring and measuring equipment<br>ng subparagraph b) and subparagraph c)]<br>measurement of product<br>forming product<br>on   |                     |  |  |  |  |  |  |
| MIL-STD-130N(1) DATED<br>IDENTIFICATION MARKING   | 16 NOV 2012.<br>GOF U.S. MILITARY PROPERTY   |                     |  |  |  |  |  |  |
|   |  |                     |  |  |  |  |  |  |
| HYDRO-AIRE, INC. DBA 8  | 1982 P/N 01-01139  |                     |  |  |  |  |  |  |
|   |  |                     |  |  |  |  |  |  |
|   | PRLIUIQUANTITYUNITPRICECURRENCY0001EA2.000   | TOTAL PRICE         |  |  |  |  |  |  |
| NSN/MATERIAL:166001115  |  |                     |  |  |  |  |  |  |
| QTY VARIANCE: PLUS 00.  | 00% MINUS 00.00%   |                     |  |  |  |  |  |  |
| INSPECTION POINT: ORIG  | IN   |                     |  |  |  |  |  |  |
| ACCEPTANCE POINT: ORIG  | IN   |                     |  |  |  |  |  |  |
| PREP FOR DELIVERY:  |  |                     |  |  |  |  |  |  |
| PKGING DATA-QUP:001   |  |                     |  |  |  |  |  |  |
| SHALL BE PACKAGED STAN  | IDARD COMMERCIAL IN ACCORDANCE WITH ASTM D 3951.   |                     |  |  |  |  |  |  |
| •,,All Section "D" Pac  | ercial Packaging is specified, the following apply:<br>Raging and Marking Clauses take precedence over   |                     |  |  |  |  |  |  |
| <pre>is used, the Method c<br/>Commercial Pack.<br/>•,,The Unit of Issue (</pre>  | Trements in MIL-STD-129, when Commercial Packaging<br>of Preservation for all MIL-STD-129 marking and labe<br>U/I) and Quantity per Unit Pack (QUP) as specified<br>precedence over QUP in ASTM D3951. | eling shall be "CP" |  |  |  |  |  |  |
| DELIVER FOB: ORIGIN I   | DELIVER BY: 2016 MAR 21  |                     |  |  |  |  |  |  |
| PLACE of INSPECTION fc<br>9A289<br>DOUBLE J PACKAGING CO<br>9834 GLENOAKS BLVD<br>SUN VALLEY CA 91352-1<br>USA  | DY PACKAGING:<br>INC DBA   |                     |  |  |  |  |  |  |
|   |  |                     |  |  |  |  |  |  |

CONTINUED ON NEXT PAGE

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## SECTION B

CLIN: 0001 PR: 0060044699 PRLI: 0001 CONT'D

PARCEL POST ADDRESS:

N03DLA FLEET READINESS CT SOUTHWEST DLA PO BOX 357058 NAVAL AIR STATION NORTH ISLAND SAN DIEGO CA 92135-7058 US

FREIGHT SHIPPING ADDRESS:

N03DLA DLA RECEIVING OFFICER ATTN DLA NORTH ISLAND BLDG 660 FLEET READINESS CT SOUTHWEST SAN DIEGO CA 92135-7058 US