| ORDER FOR SUPPLIES OR SERVICES   |   |          |  |                   |                           |  |  |                                     | PAGE 1 OF 5 |                             |                     |                         |                               |
|--|---|----------|--|-------------------|---------------------------|--|--|-------------------------------------|-------------|-----------------------------|---------------------|-------------------------|-------------------------------|
| 1. CONTRACT/PURCH ORDER/AGREEMENT NO. 2. DELIVERY ORDER/CALL NO.         |   |          |  |                   |                           |  |  | 4. REQUISITION/PURCH REQUEST NO.    |             |                             | 5. PRIORITY         |                         |                               |
| SPE4A7-15-V-0024   |   |          |  |                   | (YYYYMMMDD)<br>2014 OCT   | 0054024967                                       |  |                                     | DO-A1       |                             |                     |                         |                               |
|  |   |          |  |                   | 7. AD                     | 7. ADMINISTERED BY (If other than 6) CODE S0512A |  |                                     |             |                             |                     | 8. DELIVERY FOB         |                               |
| ASC SU   |   |          | AND AF DIV                               |                   |                           |  | MA LOS ANGELES<br>I1 PLUMMER STREET,B                    | UILDING 10.                         | 2           |                             |                     |                         | DESTINATION                   |
| RICHM  | FFERSON<br>OND VA 2                                       |          | HWY                                      |                   |                           | BLD  | BLDG 10, 2ND FLOOR<br>NORTH HILLS CA 91343-2036          |                                     |             |                             |                     |                         | X OTHER                       |
| USA<br>Local A   | dmin: MOH   | IAMMAD   | AKHTAR PARWC21 Tel: 804-2                | 79-3568 Fax: 804- | -279-6055                 |  | USA<br>Criticality: C PAS: None                          |                                     |             |                             |                     | (See Schedule if other) |                               |
|  | Email: MOHAMMAD.AKHTAR@DLA.MIL  9. CONTRACTOR  CODE 81982 |          |  |                   |                           |  | FACILITY 81982 10. DELIVER TO FOB POINT BY (Da           |                                     |             |                             | OINT BY (Date)      | 11. X IF BUSINESS IS    |                               |
|  |   |          |  | OODE C            | 3.002                     |  |  |                                     |             | (YYYYMMMDD)<br>125 DAYS ADO |                     | SMALL                   |                               |
|  |   |          | IRE, INC. DBA                            |                   |                           |  |  | 12. DISCOUNT TERMS                  |             |                             | SMALL DISAD-        |                         |                               |
| NAME AND 3000 WINONA AVE BURBANK CA 91504-2540                           |   |          |  |                   |                           |  | Net 30 days  |                                     |             | VANTAGED<br>WOMEN-OWNED     |                     |                         |                               |
| ADDRES   |   |          |  |                   |                           |  |  | 13. MAIL INVOICES TO THE ADDRESS IN |             |                             | N BLOCK             |                         |                               |
|  |   |          |  |                   |                           |  |  | See Block 15                        |             |                             |                     |                         |                               |
| 14. SHIP   | то  |          |  | CODE              |                           | 15. P <i>A</i>                                   | YMENT WILL BE M  | MADE BY CODE SL4701                 |             |                             |                     |                         | MARK ALL                      |
|  |   |          |  |                   |                           |  | DEF FIN AND ACCOUNTING SVC<br>BSM                        |                                     |             |                             |                     |                         | PACKAGES AND<br>PAPERS WITH   |
| SEE  | SCHE  | DULE,    | DO NOT SHIP TO ADD                       | DRESSES OF        | N THIS PAGE               |  | O BOX 369031   |                                     |             |                             |                     |                         | IDENTIFICATION                |
|  |   |          |  |                   |                           |  | OLUMBUS OH 43<br>SA                                      | 3236-9031                           |             |                             |                     |                         | NUMBERS IN<br>BLOCKS 1 AND 2. |
| 16.  | DELIVE  | RY/      | This delivery order/ca                   | II is issued on a | another Government        |  |  | ith and sub                         | iect to te  | erms and                    | l condition         | ns of above numb        | ered contract                 |
| TYPE   | CALL  | _        | <u> </u>                                 |                   |                           | agoo,  | , o accordance ii  |                                     | ,000 10 10  |                             |                     |                         |                               |
| OF<br>ORDER  | PURCH   | ASE ]    | Reference your O' ACCEPTANCE. THE O      |                   | HERERY ACCEPTS            | THE OF   | FER REPRESENTER  | ) BY THE N                          | LIMBER      | ED PUR                      |                     |                         | terms specified herein.       |
| OKDEK  |   |          | BEEN OR IS NOW MO                        | DIFIED, SUBJE     | ECT TO ALL OF THE         | TERMS  | AND CONDITIONS S   | SET FORTH                           | , AND A     | GREES 1                     | O PERFO             | ORM THE SAME.           | TREVIOUSET TIME               |
|  |   |          |  |                   |                           |  |  |                                     |             |                             |                     |                         |                               |
|  | NAME C  | F CON    | TRACTOR                                  | SI                | GNATURE                   |  | -  | TYPED                               | NAME        | AND TIT                     | LE                  |                         | DATE SIGNED                   |
| If th  |   |          | , supplier must sign Accept              |                   |                           | r of cor   | nies:  |                                     |             |                             |                     |                         | (YYYYMMMDD)                   |
|  |   |          | APPROPRIATION DATA/I                     |                   |                           | ,  |  |                                     |             |                             |                     |                         |                               |
|  |   |          | ,  |                   |                           |  |  |                                     |             |                             |                     |                         |                               |
| BX:  | 97X493  | 0 5CB    | X 001 2620 S33189                        |                   |                           |  |  |                                     |             |                             |                     |                         |                               |
|  |   |          |  |                   |                           |  |  |                                     |             |                             |                     |                         |                               |
| 18. ITEM NO. 19. SCHEDULE OF SUPPLIES/SERVICES                           |   |          |  |                   | 20. QUA<br>ORDEI<br>ACCEP | RED/   | 21.<br>UNIT  | 22. U                               | JNIT PRICE  | 23. AMOUNT                  |                     |                         |                               |
|  |   | TUE      | DUDOUACE ODDED                           |                   |                           | A O INIE   | NOATED IN  |                                     |             |                             |                     |                         |                               |
|  |   |          | PURCHASE ORDER DLA MASTER SOLIC          |                   |                           | 99   |  |                                     |             |                             |                     |                         |                               |
|  |   |          | PLIFIED ACQUISITION<br>CH CAN BE FOUND O |                   |                           |  |  |                                     |             |                             |                     |                         |                               |
|  |   | Docu     | iments/                                  |                   | •                         |  | •  |                                     |             |                             |                     |                         |                               |
| EProcurement_DLA_Automated_Master_Solicitation_REV24_                    |   |          |  | 24_06/            | AUG2014.docx              |  |  |                                     |             |                             |                     |                         |                               |
| Award sent EDI, Do not duplicate shipment                                |   |          |  |                   |                           |  |  |                                     |             |                             |                     |                         |                               |
|  |   |          |  |                   |                           |  |  |                                     |             |                             |                     |                         |                               |
|  |   |          |  | 24 LINUTED        | STATES OF AMERI           | ~ A  |  |                                     |             |                             |                     |                         |                               |
|  |   |          | the Government is d, indicate by X.      |                   | w Wood                    | <b>-</b> A                                       | M  | In the                              | - 4         | l amel                      | 7                   | 25. TOTAL               |                               |
| If differe   |   | actual ( | quantity accepted below                  | Matthe            | ew.Wood@dla.mil           |  | Marker Wood 26. CONTRACTING/ORDERING OFFICER DIFFERENCES |                                     |             |                             |                     |                         |                               |
|  |   |          | UMN 20 HAS BEEN                          | BY: PAR0          | 008                       |  |  | NIRACIIN                            | IG/ORDI     | ERING C                     | FFICER              |                         |                               |
|  | SPECTE  |          | DECEMED ACC                              |                   | CONFORMS TO               |  |  |                                     |             |                             |                     |                         |                               |
|  |   |          | THORIZED GOVERNMEN                       |                   | EXCEPT AS NOTED           |  | . DATE   | d DDINITE                           | ED NIAME    | AND TI                      | TI E OE AL          | ITHODIZED COVE          | RNMENT REPRESENTATIVE         |
| 2. 0.0.  |   | o. 7.0   |  |                   |                           |  | (YYYYMMMDD)  | u. i kiivit                         | _D INAME    | - AND III                   | ILL OI AU           | THORIZED GOVE           | MINIET REPRESENTATIVE         |
|  |   |          |  |                   |                           |  |  |                                     |             |                             |                     |                         |                               |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE 2             |   |          |  |                   |                           | 28. SHIP. NO.                                    | 29. D.O. \   | VOUCHI                              | ER NO.      |                             | 30. INITIALS        |                         |                               |
|  |   |          |  |                   |                           |  |  |                                     |             |                             |                     |                         |                               |
|  |   |          |  |                   |                           |  | PARTIAL  | 32. PAID BY 33. AMOUNT VE           |             |                             | ERIFIED CORRECT FOR |                         |                               |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS                                    |   |          |  |                   |                           |  | FINAL  | 32. FAID D1                         |             |                             |                     |                         |                               |
|  |   |          |  |                   |                           | 3.   | 1. PAYMENT   | 34. CHECK NUMB                      |             |                             | MBER                |                         |                               |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT.            |   |          |  |                   |                           |  | COMPLETE   |                                     |             |                             |                     |                         |                               |
| a. DATE b. SIGNATURE AND TITLE OF CERTIFYING OFFICER                     |   |          |  |                   |                           | PARTIAL  | 35. BILL OF LAD  |                                     |             | DING NO.                    |                     |                         |                               |
| (YYYYMMMDD)  |   |          |  |                   |                           | FINAL  |  |                                     |             |                             |                     |                         |                               |
| 37. RECEIVED AT 38. RECEIVED BY (Print) 39. DATE RECEIVED 40. TOTAL CON- |   |          |  |                   |                           | BER  | 42. S/R VOUCH  | IER NO.                             |             |                             |                     |                         |                               |
| AI   |   |          |  |                   | ( T T TIVIIVIIVIDE        | 7  | TAINERS  |                                     |             |                             |                     |                         |                               |

SPE4A7-15-V-0024

MEASUREMENT AND TEST EQUIPMENT (M/TE) APPLIES (DLAD 52.246-9003).

DFARS 252.225-7036 ALTERNATE I, BUY AMERICAN ACT--FREE TRADEAGREEMENTS--BALANCE OF PAYMENTS PROGRAM, APPLIES.

PLACE of INSPECTION for PACKAGING:
9A289

DOUBLE J PACKAGING CO INC DBA
9834 GLENOAKS BLVD

SUN VALLEY CA 91352-1046
USA

Higher Level Contract Quality Requirements (FAR 52.246-11) and Higher Level Contract Quality Requirement(non-manufacturers) (DLAD 52.246-9043)

The contractors inspection system must comply with ISO 9001-2008.

This is a First Destination Transportation (FDT) program award. If this award is for FMS or has an APO/FPO ship-to address, these instructions do not apply and normal procedures should be followed.

- 1. CONUS AWARDEES SHIPPING TO ALL LOCATIONS: Transportation requirements for FDT awards are located in DLAD clauses 52.247-9059 F.o.b. Origin, Government Arranged Transportation and 52.247-9058, First Destination Transportation (FDT) Program Shipments Originating Outside the contiguous United States (OCONUS).
- 2. OCONUS AWARDEE SHIPPING TO CONUS DESTINATION: If awardee is outside the continental United States (OCONUS) and is shipping to a location in the continental United States (CONUS), transportation requirements are located in DLAD clauses 52.247-9058, First Destination Transportation (FDT) Program Shipments Originating Outside the contiguous United States (OCONUS) and 52.247-9059 F.O.B. Origin, Government Arranged Transportation.
- 3. OCONUS AWARDEE SHIPPING TO OCONUS LOCATION: If awardee is outside the continental United States (OCONUS) and is shipping to a location outside the continental United States (OCONUS), contact the Transportation Office at delivery@dla.mil with "FDT OCONUS Shipment" in the subject line for instructions. Transportation requirements are located in DLAD clauses 52.247-9058, First Destination Transportation (FDT) Program Shipments Originating Outside the contiguous United States (OCONUS) and 52.247-9059 F.O.B. Origin, Government Arranged Transportation.
- 4. OCONUS AWARDEE WITH INSPECTION AND ACCEPTANCE AT ORIGIN: If awardee is outside the continental United States (OCONUS) and Inspection and Acceptance are at Origin, normal DCMA transportation procedures should be followed and paragraphs 1, 2 and 3 above do not apply.

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## SECTION B

```
PR: 0054934867
SUPPLIES/SERVICES:
2915006826228
IMPELLER, PUMP, CENTR
IMPELLER, PUMP, FUEL
52.246-11 Higher Level Contract Quality Requirement (Manufacturers)
FAR CLAUSE 52.246-11 APPLIES. A QUALITY MANAGEMENT PROGRAM MEETING THE
REQUIREMENTS OF ISO 9001:2008; A PROGRAM COMPARABLE TO ISO 9001:2008
(EXAMPLE SAE AS 9100), THE FOLLOWING TAILORED VERSION OF ISO 9001:2008;
OR A PROGRAM COMPARABLE TO THE TAILORED VERSION OF ISO 9001:2008
(EXAMPLE SAE AS 9003) IS REQUIRED. MIL-I-45208 AND MIL-Q-9858 ARE
OBSOLETE AND NO LONGER CONSIDERED SUITABLE WHEN HIGHER LEVEL QUALITY IS
REQUIRED. IN THE TAILORED VERSION OF THE ISO 9001:2008, ANY REFERENCES
WHICH CITE THE ENTIRE INTERNATIONAL STANDARD ARE INTERPRETED AS
EXCLUSIONS TO THIS DOCUMENT.
DLA TAILORED HIGHER LEVEL QUALITY CLAUSE FROM ISO 9001:2008
4.1 General requirements, [excluding reference to 1.2 and excluding NOTE
4.2.1 General, [excluding subparagraph a)]
4.2.2 Quality manual, [excluding subparagraph a)]
4.2.3 Control of documents
4.2.4 Control of records
5.1 Management commitment
5.3 Quality policy
6.2.2 Competence, training and awareness
6.4 Work environment
7.1 Planning of product realization, [excluding NOTE 2]
7.2.1 Determination of requirements related to the product
7.2.2 Review of requirements related to the product
7.2.3 Customer communication
7.3.7 Control of design and development changes
7.4.1 Purchasing process
7.4.3 Verification of purchased product
7.5.1 Control of production and service provision
7.5.3 Identification and traceability
7.5.4 Customer property
7.5.5 Preservation of product
7.6 Control of monitoring and measuring equipment
8.1 General, [excluding subparagraph b) and subparagraph c)]
8.2.2 Internal audit
8.2.4 Monitoring and measurement of product
8.3 Control of nonconforming product
8.5.2 Corrective action
8.5.3 Preventive action
MARK IAW MIL-STD-130N(1), DATED 16 NOV 2012.
CONFIGURATION CONTROL APPLIES
```

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## SECTION B

DSCR DOES NOT CURRENTLY HAVE AN APPROVED TECHNICAL DATA PACKAGE AVAILABLE FOR THIS NSN. DATA IS PROPRIETARY OR INSUFFICIENT FOR COMPETITIVE PROCUREMENT.

---

- 1. SAMPLING FOR INSPECTION AND TESTING SHALL BE IAW ANSI/ASQ Z1.4-2003 (R2013). ANY ALTERNATE PLAN MUST BE APPROVED BY THE PCO. A SAMPLING PLAN THAT ACCEPTS ON ZERO DEFECTS IS REQUIRED
- 2. ANY DEFECTIVE ITEM DISCOVERED DURING INSPECTION MAY BE CAUSE FOR REJECTION OF THE ENTIRE CONTRACT QUANTITY.

HYDRO-AIRE, INC. DBA 81982 P/N 60-36917

<u>CLIN PR PRLI UI QUANTITY UNIT PRICE CURRENCY TOTAL PRICE</u> 0001 0054934867 0001 EA 99.000

NSN/MATERIAL:2915006826228

QTY VARIANCE: PLUS 00.00% MINUS 00.00%

INSPECTION POINT: ORIGIN
ACCEPTANCE POINT: ORIGIN

PREP FOR DELIVERY:
PKGING DATA-QUP:001

SHALL BE PACKAGED STANDARD COMMERCIAL IN ACCORDANCE WITH ASTM D 3951.

Markings Paragraph

When ASTM D3951, Commercial Packaging is specified, the following apply: •,,All Section "D" Packaging and Marking Clauses take precedence over ASTM D3951.

- •,,In addition to requirements in MIL-STD-129, when Commercial Packaging is used, the Method of Preservation for all MIL-STD-129 marking and labeling shall be "CP" Commercial Pack.
- ullet,,The Unit of Issue (U/I) and Quantity per Unit Pack (QUP) as specified in the contract take precedence over QUP in ASTM D3951.

DELIVER FOB: ORIGIN DELIVER BY: 2015 FEB 09

PLACE of INSPECTION for PACKAGING: 9A289
DOUBLE J PACKAGING CO INC DBA
9834 GLENOAKS BLVD
SUN VALLEY CA 91352-1046
USA

PARCEL POST ADDRESS:

SW3211 DLA DISTRIBUTION DEPOT OKLAHOMA

CONTINUED ON NEXT PAGE

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## SECTION B

CLIN: 0001 PR: 0054934867 PRLI: 0001 CONT'D

3301 F AVE CEN REC BLDG 506 DR 22 TINKER AFB OK 73145-8000

FOR TRANSPORTATION ASSISTANCE SEE DLAD 52.247-9034. FOR FIRST DESTINATION TRANSPORTATION (FDT) AWARDS SEE DLAD 52.247-9059 AND CONTRACT INSTRUCTIONS INSTEAD.

FREIGHT SHIPPING ADDRESS:

SW3211 DLA DISTRIBUTION DEPOT OKLAHOMA 3301 F AVE CEN REC BLDG 506 DR 22 TINKER AFB OK 73145-8000 US