| | | | ORDER I | FOR SUPPLI | ES C | | S | | | | | PAGE 1 OF 4 |
|---|--|--|--|---|--|--|-----------------------------------|-------------------------------|-------------------------|---------------------|------------------|-------------------------------|
| 1. CONTRACT/PURCH ORDER/AGREEMENT NO. 2. DELIVERY ORDER/CALL NO. | | | | | 3. DATE OF ORDER/CALL 4. REQU | | | REQUISITION/PURCH REQUEST NO. | | | 5. PRIORITY | |
| 1. CONTRACT/PURCH ORDER/AGREEMENT NO. 2. DELIVERY ORDER/CALL NO. SPE4A4-15-V-6551 | | | | | • | (YYYYMMMDD) 2015 JAN | 0056204582 | | | DO-A1 | | |
| 6. ISSUED BY CODE SPE4A4 7 | | | | 7. AD | 7. ADMINISTERED BY (If other than 6) CODE SPE4A4 | | | | | | 8. DELIVERY FOB | |
| DLA AVIATION SUPPLIER OPER SUPPLIER SPT DIV | | | | DLA | DLA AVIATION | | | | | | DESTINATION | |
| 8000 JEFFERSON DAVIS HIGHWAY RICHMOND VA 23297 | | | | SUPPLIER OPER SUPPLIER SPT DIV 8000 JEFFERSON DAVIS HIGHWAY PICHMOND VA 23297 | | | | | | | X OTHER | |
| NICHMUND VA 23297 USA Local Admin: MOHAMMAD AKHTAR PARWC21 Tel: 804-279-3568 Fax: 804-279-6055 | | | | | USA | RICHMOND VA 23297 USA Criticality: C PAS: None | | | | | | (See Schedule if other) |
| Email: MOHAMM | | | | | | , | | | | | | |
| 9. CONTRACTO | к | | CODE 8 | 31982 | , r | FACILITY | | | YYYMM | 1DD) | | 11. X IF BUSINESS IS |
| HYDRO-AIRE, INC. DBA | | | | | 245 DAYS ADO 12. DISCOUNT TERMS | | | ADU | SMALL DISAD- | | | |
| NAME 3000 WINONA AVE BURBANK CA 91504-2540 | | | | | Net 30 days | | | | VANTAGED WOMEN-OWNED | | | |
| ADD BURBANK CA 91504-2540 ADDRESS USA | | | | | | | | 13. M/ | AIL INVO | ICES TO | THE ADDRESS I | N BLOCK |
| | | | | | | | See Block 15 | | | | | |
| 14. SHIP TO | | | CODE | | 15. P/ | AYMENT WILL BE M | ADE BY | | CODE | SL4701 | | MARK ALL |
| | | | L | | | EF FIN AND ACCO | OUNTING | SVC | l | | | PACKAGES AND PAPERS WITH |
| SEE SCHE | DULE, DC | NOT SHIP TO ADD | DRESSES OF | N THIS PAGE | | SM O BOX 182317 | | | | | | IDENTIFICATION |
| | | | | | C | OLUMBUS OH 43 | 8218-2317 | 7 | | | | NUMBERS IN BLOCKS 1 AND 2. |
| de DELIVE | RY/ | | | | | SA | | | | | | |
| 16. CALL | | This delivery order/ca | Il is issued on a | another Government | tagenc | y or in accordance w | ith and sub | ject to te | erms and | conditior | ns of above numb | ered contract. |
| OF PURCH | | | | ted 2014 DEC 04, | - | | | | | | ÷ | terms specified herein. |
| ORDER | | ACCEPTANCE. THE O BEEN OR IS NOW MO | | | | | | | | | | PREVIOUSLY HAVE |
| | | | | | | | | | | | | |
| | | | 01 | | | | TYPE | | | _ | | |
| NAME OF CONTRACTOR SIGNATURE | | | | | | | TYPED NAME AND TITLE | | | | | DATE SIGNED (YYYYMMMDD) |
| | | pplier must sign Accept | | the following number | er of cop | DIES: | | | | | | |
| 17. ACCOUNTIN | G AND API | PROPRIATION DATA/I | LOCAL USE | | | | | | | | | |
| BX: 97X493 | 0 5CBX 0 | 01 2620 S33189 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 20. QUANTITY ORDERED/ 21. 22. UNIT PRICE 23. AMOU | | | 23. AMOUNT | | | |
| 18. ITEM NO. 19. SCHEDULE OF SUPPLIES/SERVICES | | | | | | | ACCEF | | UNIT | | | |
| | THE PURCHASE ORDER CLAUSES ARE APPLICABLE AS INDICATED IN | | | | | | | | | | | |
| | THE DIA MASTER SOLICITATION FOR EPROCUREMENT AUTOMATED SIMPLIFIED ACQUISITIONS (PART 13) REVISION 25 (OCTOBER 14, 2014) WHICH CAN BE FOUND ON THE WEB AT http://www.dla.mil/Acquisition/ | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Docume | ents/ | N BE FOUND ON THE WEB AT http://www.dla.mil/Acquisition/ | | | | | | | | | |
| | EProcurement_DLA_Automated_Master_Solicitation_REV25OCT2014.docx | | | | | | | | | | | |
| | Award s | | | | | | | | | | | |
| | | | | | | | | | | | | |
| + 15 - 13 | | 0 | 24. UNITED | STATES OF AMERI | CA | | | | | | 25. TOTAL | |
| same as quantity ordered, indicate by X. Malinda Hargrove-Miller | | | | | | Walnder S. Hargrove Willer 26. | | | | | | |
| If different, enter actual quantity accepted below quantity ordered and encircle. Malinda.Hargrove-Miller@d BY: PARASAT | | | | | @dla.r | 1101 | NTRACTIN | U | | | DIFFERENCES | |
| 27a. QUANTITY | IN COLUM | N 20 HAS BEEN | 17404 | 0/11 | | | | 10, 0112 | | | | |
| | | | | CONFORMS TO EXCEPT AS NOTED | | | | | | | | |
| b. SIGNATURE | OF AUTHO | | | | | . DATE | d. PRINT | ED NAME | AND TIT | LE OF AU | THORIZED GOVER | RNMENT REPRESENTATIVE |
| b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE C. DATE (YYYYMMMDD) d. PRINTED NAME AND TITLE OF AUTHORIZED GOVER | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | 1 | 28. SHIP. NO. | 29. D.O. VOUCHER NO. 30. INITIALS | | | | | |
| | | | | | | | | | | | | |
| | | | | | | PARTIAL | 32. PAID BY 33. AMOUNT VE | | | ERIFIED CORRECT FOR | | |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS | | | | | | FINAL | | | | | | |
| | | | | | 3 | 1. PAYMENT | 34. CHECK NU | | | MBER | | |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT. | | | | | | COMPLETE | | | | | | |
| a. DATE b. SIGNATURE AND TITLE OF CERTIFYING OFFICER (YYYYMMMDD) | | | | | | PARTIAL | 35. BILL OF L | | | 35. BILL OF LA | DING NO. | |
| , , | | | | | | FINAL | | | | | | |
| 37. RECEIVED AT | 38. RECE | IVED BY (Print) | | 39. DATE RECEIV (YYYYMMMDL | |). TOTAL CON- TAINERS | 41. S/R A | CCOUN | IT NUMB | ER | 42. S/R VOUCH | IER NO. |
| | | | | | | | | | | | | |

SPE4A4-15-V-6551

DFARS 252.225-7001, BUY AMERICAN ACT--BALANCE OF PAYMENTS PROGRAM APPLIES.

This is a First Destination Transportation (FDT) program award. If this award is for FMS or has an APO/FPO ship-to address, these instructions do not apply and normal procedures should be followed.

1. CONUS AWARDEES SHIPPING TO ALL LOCATIONS: Transportation requirements for FDT awards are located in DLAD clauses 52.247-9059 F.o.b. Origin, Government Arranged Transportation and 52.247-9058, First Destination Transportation (FDT) Program - Shipments Originating Outside the contiguous United States (OCONUS).

2. OCONUS AWARDEE SHIPPING TO CONUS DESTINATION: If awardee is outside the continental United States (OCONUS) and is shipping to a location in the continental United States (CONUS), transportation requirements are located in DLAD clauses 52.247-9058, First Destination Transportation (FDT) Program - Shipments Originating Outside the contiguous United States (OCONUS) and 52.247-9059 F.O.B. Origin, Government Arranged Transportation.

3. OCONUS AWARDEE SHIPPING TO OCONUS LOCATION: If awardee is outside the continental United States (OCONUS) and is shipping to a location outside the continental United States (OCONUS), contact the Transportation Office at delivery@dla.mil with "FDT OCONUS Shipment" in the subject line for instructions. Transportation requirements are located in DLAD clauses 52.247-9058, First Destination Transportation (FDT) Program - Shipments Originating Outside the contiguous United States (OCONUS) and 52.247-9059 F.O.B. Origin, Government Arranged Transportation.

4. OCONUS AWARDEE WITH INSPECTION AND ACCEPTANCE AT ORIGIN: If awardee is outside the continental United States (OCONUS) and Inspection and Acceptance are at Origin, normal DCMA transportation procedures should be followed and paragraphs 1, 2 and 3 above do not apply.

CONTINUED ON NEXT PAGE

SECTION B

PR: 0056204582 SUPPLIES/SERVICES:

6150013119951

CABLE ASSEMBLY, SPEC

CABLE ASSEMBLY, SPECIAL PURPOSE, ELECTRICAL

MIL-STD-130N(1) DATED 16 NOV 2012. IDENTIFICATION MARKING OF U.S. MILITARY PROPERTY

1. SAMPLING FOR INSPECTION AND TESTING SHALL BE IAW ANSI/ASQ Z1.4-2003 (R2013). ANY ALTERNATE PLAN MUST BE APPROVED BY THE PCO. A SAMPLING PLAN THAT ACCEPTS ON ZERO DEFECTS IS REQUIRED

2. ANY DEFECTIVE ITEM DISCOVERED DURING INSPECTION MAY BE CAUSE FOR REJECTION OF THE ENTIRE CONTRACT QUANTITY.

HYDRO-AIRE, INC. DBA 81982 P/N 09-00732

PRLI UI CLIN PR QUANTITY UNIT PRICE CURRENCY TOTAL PRICE 43.000 0001 0056204582 0001 EA NSN/MATERIAL:6150013119951 OTY VARIANCE: PLUS 00.00% MINUS 00.00% INSPECTION POINT: DESTINATION ACCEPTANCE POINT: DESTINATION PREP FOR DELIVERY: PKGING DATA-QUP:001 SHALL BE PACKAGED STANDARD COMMERCIAL IN ACCORDANCE WITH ASTM D 3951. Markings Paragraph When ASTM D3951, Commercial Packaging is specified, the following apply: •, All Section "D" Packaging and Marking Clauses take precedence over ASTM D3951. •,, In addition to requirements in MIL-STD-129, when Commercial Packaging is used, the Method of Preservation for all MIL-STD-129 marking and labeling shall be "CP" Commercial Pack. •, The Unit of Issue (U/I) and Quantity per Unit Pack (QUP) as specified in the contract take precedence over QUP in ASTM D3951. DELIVER FOB: ORIGIN DELIVER BY: 2015 SEP 18

CONTINUED ON NEXT PAGE

| CONTINUATION SHEET | ORDER NUMBER / CALL | Page of Pages | | |
|---|---------------------------------|---------------------------|---------------------|--|
| | SPE4A4-15-V-6551 | 4 4 | | |
| | SECTI | ON B | | |
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| | | | | |
| CLIN: 0001 PR: 0056204 | 582 PRLI: 0001 CONT'D | | | |
| PARCEL POST ADDRESS: | | | | |
| SW3113 DLA DISTRIBUTION CHERF PHANTOM RD BLDG 147 BA CHERRY POINT NC 28533- | AY A | | | |
| US | | | | |
| FOR TRANSPORTATION ASS AWARDS SEE DLAD 52.247 CONTRACT INSTRUCTIONS | | FOR FIRST DESTINATION TRA | ANSPORTATION (FDT) | |
| FREIGHT SHIPPING ADDRE | ISS: | | | |
| SW3113 DLA DISTRIBUTION CHERF PHANTOM RD BLDG 147 E CHERRY POINT NC 28533- US | BAY A | | | |
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